

# **RIGHT OF WAY AGREEMENT FOR** **2855937 SALT LAKE CITY SUBURBAN SANITARY DISTRICT PIPE LINE**

Alvin A. Mawson and \_\_\_\_\_, his wife,  
 of Salt Lake County \_\_\_\_\_, State of Utah, Grantors, do hereby convey and warrant  
 to the Salt Lake City Suburban Sanitary District, Salt Lake County, Utah, organized and existing  
 under and by virtue of the laws of the State of Utah, Grantee, for the sum of One dollar and  
 other consideration \_\_\_\_\_

\_\_\_\_\_ DOLLARS (\$1.00) receipt of which is hereby  
 acknowledged, a right of way and easement for the purpose of digging a trench along said right  
 of way, and to lay, maintain, operate, repair, remove or replace the pipe line for transportation through  
 and across the Grantors land and premises in Salt Lake County, State of Utah, and located in:

Com. S 0°16' W 444.2 ft & N 89°51' E 460.41 ft fr N W Cor of Lot 9, Blk 18, 10 Ac.  
 Plat "A", Big Field Survey, N 89°51' E 306.94 ft; S 0°16' W 124 ft; S 89°51' W  
 306.94 ft; N 0°16' E 124 ft to beg. 0.87 Ac. Also Com S 0°16' E 287.1 ft & N 89°51'  
 E 460.41 ft fr N W Cor Lot 9 Blk 18, 10 Acre Plat "A" B. F. S. N 89°51' E 306.94 ft;  
 S 0°16' W 124 ft S 89°51' W 306.94 ft; N 0°16' E 124 ft to beg 0.87 Ac.

the center line of said pipe shall extend through and across the above land and premises on a line  
 described approximately as follows: Com. at a point in private right-of-way approximately  
 19 ft south from the SE cor of Lot 3, Roth Gardens No. 3 Subdivision and thence  
 380 ft east and running from that point thence east 30 ft M or L along and within  
 said right-of-way. Also known as an extension of 3360 South Street.

TO HAVE AND TO HOLD the same unto the Salt Lake City Suburban Sanitary District so  
 long as such pipe line shall be maintained, with the right of ingress and egress to and from said  
 right of way, and to maintain, operate, repair, remove or replace the same. The said Grantor....  
 to fully use the said premises except for the purposes for which this right of way or easement is  
 granted to the said Grantee.

Recorded at Request of S.L.C. Suburban Sanitary Dist.  
 at 937a m Fee Paid \$ No Fee KATIE L. DIXON, Recorder, DOB 6538  
 Salt Lake County, Utah, By Cheryl Warrington Dept. Date SEP 15 1976

WITNESS the hand.... of said Grantor.... this 17 day of June, 1976

STATE OF UTAH }  
 COUNTY OF SALT LAKE } ss.

On the 17<sup>th</sup> day of June, 1976, personally appeared before me  
 Alvin A. Mawson  
 the signer.... of the foregoing instrument,  
 who duly acknowledged to me that he.... executed the same.

My Commission Expires:  
March 16, 1980

Notary Public. Doni Marie Foote  
 Residing at Salt Lake City, Utah