Colwell Company 565 East 4500 South - A-100 Murray, Utah 84107

DEED

of the United States of America, whose address is Veterans Administration, Washington 25, D.C., Grantor, hereby grants and conveys to

MARY M. ROBERTS

2849819

of Sandy, Salt Lake County, Utah

grantee

for the sum of

ten dollars (\$10.00) and other valuable consideration

the following-described property in

Salt Lake

County, Utah:

Beginning at a point 40 rods East and 940.39 feet South from the Northwest corner of Section 11, Township 3 South, Range 1 East, Salt Lake Base and Meridian, and running thence South 379.61 feet; thence EAst 127.75 feet; thence North 379.61 feet; thence West 127.75 feet to the point of beginning.

Subject to a right of way over and across the West 13 feet thereof.

Recorded SECURITY TITLE COMPANY
Fee Paid KATIE L. DIXON
Recorder, Salt Late County, Utali
MALLION EMPLOY
MALLION EMPLOY
MALLION BEATTISON
Ret. 3

16--77222-1

being thereunto duly appointed, qualific	ed and acting p	on his behalf by the undersigned Loan Guaranty Officer, ursuant to sections 212 and 1820 of Title 38, U.S. Code, and uant thereto, as amended, and who is authorized to execute
		and the figure of the second s
SIGNED IN THE PRESENCE OF:		* ADMINISTRATOR OF VETERANS AFFAIRS [SEAL]
		As Administrator of Veterans' Affairs
in the property of the second		*By Though I far [SEAL]
at the service of the end of the e	1 v ·	
	<u></u>	FLOYD A. JOHNSON Loan Guaranty Officer of the Veterans Administration, his Attorney in fact.
		ne

On the	25th	day of	August		, <i>1</i>	A.D. 19.76,]	personally appear
before me	Flo	oyd A. Joh	nson			1	the duly authorize
and acting Lo	an Guaranty	Officer of t	he Veterans Adr	ninistration,	an agency	of the United	States Governme
😹 Administra	tor of Veter	ans' Affairs	hat he is the atto , and that said i nowledged to me	nstrument w	as signed in	behalf of said	l grantor by authored same.
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en de la companya de La companya de la co							
. "	L. V & 20			Notary	Public C	Talt I.	ako County.
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My commusero	n lexibilities	to find the second	7-9	f	1 1.1	0+	14.1
Print, Cypewrit	or stamp names	of Administrator	r of Veterans' Affairs ar	d Loan Guaranty	Officer; also na	mes of witnesses an	d notary public immediat
under such signature	n F 					6.5	
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	ADMINISTRATOR OF VETERANS' AFFAIRS TO		RECORDED AT THE REQUEST OF	Minutes past		Recorder, County. When recorded, please mail this instrument to:	
	STRA		CORDE	Mint		orded	
8 1 1	\mathbf{z}	1 11			in book . page	Recorder, When rec	