WHEN RECORDED MAIL TO: GLENN M. HENSLEY 3074 SOUTH 1475 WEST OGDEN, UT 84401



RECORDED AT THE REQUEST OF INTERMOUNTAIN TITLE & ESCROW AGENCY INC. ORDER # W-12918-17
MAIL TAX NOTICE TO: GLENN M. HENSLEY

3074 SOUTH 1475 WEST, OGDEN, UT 84401

E# 2848785 PG 1 OF 1
Leann H. Kilts, WEBER COUNTY RECORDER
23-Mar-17 0135 PM FEE \$10.00 DEP TN
REC FOR: INTERMOUNTAIN TITLE INSURANCE & E:
ELECTRONICALLY RECORDED

WARRANTY DEED

JUSTIN SANDBERG and HEATHER SANDBERG, HUSBAND AND WIFE AS JOINT TENANTS GRANTOR(S) OF OGDEN, COUNTY OF WEBER, STATE OF UTAH HEREBY CONVEY AND WARRANT TO

GRANTEE(S)
OF OGDEN, COUNTY OF WEBER, STATE OFUTAH FOR THE SUM OF TEN DOLLARS AND OTHER GOOD AND
VALUABLE CONSIDERATION, THE FOLLOWING DESCRIBED TRACT OF LAND IN WEBER COUNTY, STATE OF
UTAH:

(15-101-0027)
PART OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN, US SURVEY: BEGINNING AT A POINT 782.8 FEET NORTH 770.4 FEET EAST AND SOUTH 01°06' WEST 496.0 FEET FROM THE NORTHWEST CORNER OF LOT 2 IN SAID SECTION 36, RUNNING THENCE SOUTH 88°54' EAST 123.70 FEET, THENCE NORTH 01°06; EAST 110.00 FEET, THENCE SOUTH 88°54' EAST 133.99 FEET, THENCE SOUTH 03°00'00" EAST 245.32 FEET, THENCE WEST 157 FEET, MORE OR LESS (151.56 FEET) THENCE SOUTH 01°06' WEST 72.40 FEET, THENCE SOUTH 83°00' WEST 128.62 FEET, MORE OR LESS, (124.95 FEET) THENCE NORTH 01°06' EAST 228.00 FEET, MORE OR LESS (227.61 FEET), TO THE PLACE OF BEGINNING.

SUBJECT TO EASEMENTS, RESTRICTIONS, ENCUMBRANCES AND RIGHTS OF WAY OF RECORD, AND TAXES FOR THE YEAR 2017 AND THEREAFTER.

WITNESS, THE HAND(S) OF SAID GRANTOR(S), THIS 22nd DAY OF MARCH, 2017.

SIGNED IN THE PRESENCE OF

JUSTIN SANDBERG

HEATHER SANDBERG

STATE OF UTAH

:SS

COUNTY OF WEBER)

ON MARCH 22nd, 2017, PERSONALLY APPEARED BEFORE ME, JUSTIN SANDBERG AND HEATHER SANDBERG, THE SIGNER(S) OF THE WITHIN INSTRUMENT, WHO DULY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

NOTARY PUBLIC

INTERMOUNTAIN UTLE & ESCROW AGENCY 4630 SOUTH 3500 WEST, SUITE 4 WEST HAVEN, UT 84401 Notary Public • State of Utah Commission # 686323 COMM, EXP. 11-20-2019