RED NOTE___AB_

Kasement

Parcel No. 060(2):15:2E Project No. F-060(2)

88 FEB 24 AM 9: 52

(CORPORATION)

Summit County ALAN SENIGGS C SOUTHWEST BANK Corporation of the State of California , Grantor, hereby GRANTS AND CONVEYS to the UTAH DEPARTMENT OF TRANSPORTATION, at 4501 South 2700 West, Salt Lake City, Utah, 84119, Grantee, for the sum of Two Hundred Thousand and 00/100 (\$200,000.00) ----- Dollars, a perpetual easement, upon part of an entire tract of property, in the $SW_4^1NW_4^1$ of Section 30, T. 1 S., R. 4 E., S.L.B.& M., in Summit County, Utah, for the purpose of constructing and maintaining thereon a drainage facility and appurtenant parts thereof incident to the widening of SR-224 known as Project No. 060(2) Said part of entire tract is a strip of land 10.0 ft. wide adjoining the following described portion of the westerly right-of-way line of said project: Beginning at a point 2381.21 ft. south and 654.22 ft. east from the Northwest corner of said Section 30; thence S. 4°40'29" W. 10 ft. along said westerly right of way line. The above described strip of land contains 0.002 IN WITNESS WHEREOF, said SOUTHWEST BANK caused this instrument to be executed by its proper officers thereunto duly authorized, this 13th day of October , A.D. 1987. X SOUTHWEST BANK STATE OF CALIFORNIA Sidney\Fox) ss. Chief Executive Officer COUNTY OF SAN DIEGO On the date first above written personally appeared before ____, who, being by me duly sworn, me, SIDNEY FOX says that he is the Chief Executive Officer ____, a corporation, and that the within and SOUTHWEST BANK foregoing instrument was signed in behalf of said corporation by authority of its Board of Directors , and the said SIDNEY FOX acknowledged to me that said corporation executed the same.

WITNESS my hand and official seal the date in this certificate first above

OFFICIAL SEAL L BUSAN THOMPSON AND DEOC COUNTY 4 19/89 My Comm. Exp. Apr. 19, 1989

Prepared by J.D.A. 7/10/86