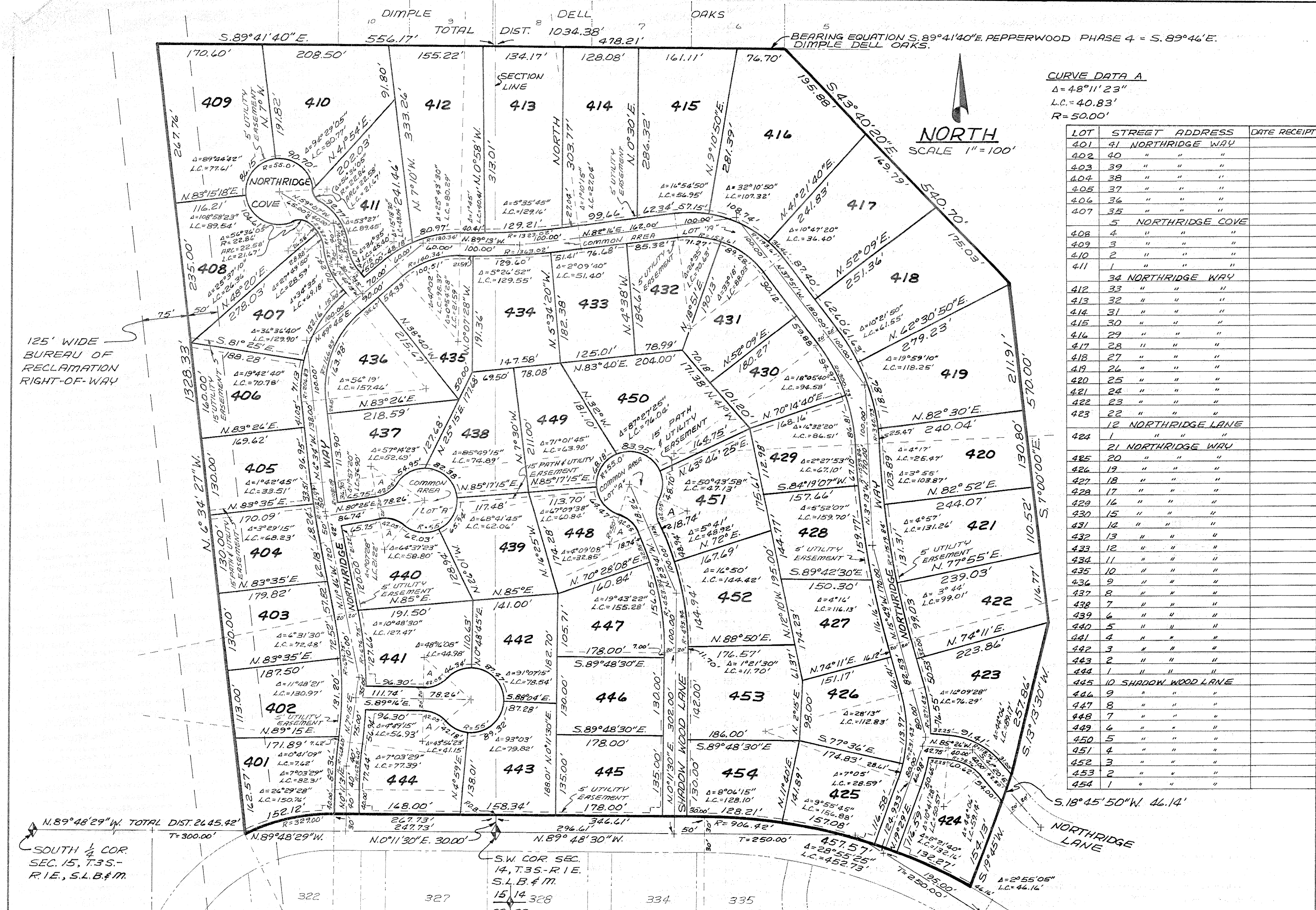




CITY PLANNER
APPROVED THIS 26th DAY
OF July A.D. 1976.
[Signature]
DIRECTOR, SANDY CITY PLANNING

APPROVAL AS TO FORM
APPROVAL AS TO FORM THIS
DAY OF July A.D. 1976.
[Signature]
SANDY CITY ATTORNEY

PLANNING COMMISSION
APPROVED THIS 26th DAY
OF July A.D. 1976 BY THE
SANDY CITY PLANNING COM-
MISSION.
[Signature]
CHAIRMAN, SANDY CITY PLANNING COMM.

SANDY CITY COUNCIL
PRESENTED TO THE SANDY CITY COUNCIL THIS
11th DAY OF August A.D. 1976, AT WHICH
TIME THIS SUBDIVISION WAS APPROVED AND
ACCEPTED.
[Signature]
ATTEST: SANDY CITY CLERK

BOARD OF HEALTH
APPROVED THIS 7th DAY
OF July A.D. 1976.
[Signature]
DIRECTOR, S.L.C.O. BOARD OF HEALTH

FLOOD CONTROL DEPT.
APPROVED THIS 2nd DAY
OF July A.D. 1976.
[Signature]
FLOOD CONTROL COORDINATOR

RECORDED # 2846923
STATE OF UTAH, COUNTY OF SALT LAKE,
RECORDED AND FILED AT THE REQUEST
OF Security Title Co.
DATE Aug. 19, 1976 TIME 8:23 a.m. BOOK 76-8 PAGE 166
\$37.00
FEE \$
[Signature]
SALT LAKE CO. RECORDER

ENGINEER'S CERTIFICATE
I HEREBY CERTIFY THAT THIS OFFICE
HAS EXAMINED THIS PLAT AND IT IS
CORRECT IN ACCORDANCE WITH IN-
FORMATION ON FILE IN THIS OFFICE.
9/16/76 *[Signature]*
DATE SANDY CITY ENGINEER

CURVE DATA A
Δ = 48°11'23"
LC = 40.83'
R = 50.00'

LOT	STREET ADDRESS	DATE RECEIPT
401	41 NORTHRIDGE WAY	
402	40 " " "	
403	39 " " "	
404	38 " " "	
405	37 " " "	
406	36 " " "	
407	35 " " "	
408	5 NORTHRIDGE COVE	
409	4 " " "	
410	2 " " "	
411	1 " " "	
412	34 NORTHRIDGE WAY	
413	33 " " "	
414	32 " " "	
415	31 " " "	
416	30 " " "	
417	29 " " "	
418	28 " " "	
419	27 " " "	
420	26 " " "	
421	25 " " "	
422	24 " " "	
423	23 " " "	
424	22 " " "	
425	21 NORTHRIDGE WAY	
426	20 " " "	
427	19 " " "	
428	18 " " "	
429	17 " " "	
430	16 " " "	
431	15 " " "	
432	14 " " "	
433	13 " " "	
434	12 " " "	
435	11 " " "	
436	10 " " "	
437	9 " " "	
438	8 " " "	
439	7 " " "	
440	6 " " "	
441	5 " " "	
442	4 " " "	
443	3 " " "	
444	2 " " "	
445	1 " " "	
446	10 SHADOW WOOD LANE	
447	9 " " "	
448	8 " " "	
449	7 " " "	
450	6 " " "	
451	5 " " "	
452	4 " " "	
453	3 " " "	
454	2 " " "	
455	1 " " "	

SURVEYOR'S CERTIFICATE
I, ROBERT R. GOFF, DO HEREBY CERTIFY THAT I
AM A REGISTERED LAND SURVEYOR, AND THAT
I HOLD CERTIFICATE No. 3078, AS PRESCRIBED
UNDER THE LAWS OF THE STATE OF UTAH. I
FURTHER CERTIFY THAT BY AUTHORITY OF THE
OWNERS, I HAVE MADE A SURVEY OF THE
TRACT OF LAND SHOWN ON THIS PLAT AND
DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID
TRACT OF LAND INTO LOTS AND STREETS, HERE-
AFTER TO BE KNOWN AS PEPPERWOOD PHASE 4
AND THAT SAME HAS BEEN CORRECTLY
SURVEYED AND STAKED ON THE GROUND AS
SHOWN ON THIS PLAT.

BOUNDARY DESCRIPTION
BEGINNING AT A POINT WHICH IS N.0°11'30"E. 30.00 FT.
FROM THE SOUTHWEST CORNER OF SECTION 14,
T.3S.-R.1E., S.L.B.&M.; RUNNING THENCE N.89°48'29"W.
267.73 FT. TO THE P.C. OF A 329.00 FT. RADIUS
CURVE TO THE LEFT; THENCE ALONG THE ARC OF
SAID CURVE 152.12 FT.; THENCE N.6°34'27"W. 1328.33
FT.; THENCE S.89°41'40"E. 1034.38 FT.; THENCE
S.43°40'20"E. 540.70 FT.; THENCE S.7°00'00"E. 570.00
FT.; THENCE S.13°13'30"W. 257.84 FT.; THENCE S.18°45'50"W.
46.14 FT.; THENCE S.19°45'W. 154.13 FT. TO A POINT ON
A 906.42 FT. RADIUS CURVE TO THE LEFT; THENCE
ALONG THE ARC OF SAID CURVE 457.57 FT.
TO THE P.T. OF SAID CURVE; THENCE N.89°48'30"W.
346.61 FT. TO THE P.O.B.
CONTAINING 38.696 ACRES

OWNER'S DEDICATION
KNOW ALL MEN BY THESE PRESENTS THAT THE UNDER-
SIGNED OWNERS OF THE ABOVE PRESCRIBED TRACT
OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED
INTO LOTS AND STREETS TO BE KNOWN
HEREAFTER AS PEPPERWOOD PHASE 4, DO
HEREBY DECLARE THAT THE STREETS AND PATHS
SHOWN HEREON SHALL BE PRIVATE RIGHTS OF
WAY FOR THE PERPETUAL USE OF ALL LOT
OWNERS. THE FEE SIMPLE TITLE TO THE SAID
STREETS SHALL BE CONVEYED TO THE PEPPER-
WOOD HOMEOWNERS ASSOCIATION, A NON PROFIT
CORPORATION, SUBJECT TO THE RIGHT ON THE
PART OF EACH AND EVERY LOT OWNER TO
USE THE SAME AS A PRIVATE RIGHT OF WAY.

BELL MOUNTAIN CORPORATION
BY *[Signature]* PRESIDENT

ACKNOWLEDGMENT
STATE OF UTAH } S.S.
COUNTY OF SALT LAKE }
ON THE 17th DAY OF July A.D. 1976, PERSONALLY
APPEARED BEFORE ME, THE UNDERSIGNED NOTARY
PUBLIC, IN AND FOR SAID COUNTY OF SALT LAKE IN
SAID STATE OF UTAH, THE SIGNER () OF THE
ABOVE OWNERS DEDICATION, () IN NUMBER, WHO
DULY ACKNOWLEDGE TO ME THAT ()
SIGNED IT FREELY AND VOLUNTARILY AND FOR
THE USES AND PURPOSES THEREIN MENTIONED.
MY COMMISSION EXPIRES 5-19-97
[Signature]
NOTARY PUBLIC
RESIDING IN SALT LAKE COUNTY

PEPPERWOOD PHASE 4
A SUBDIVISION OF PART OF THE S.E. 1/4 OF SECTION
15, THE S.W. 1/4 OF SECTION 14, THE N.E. 1/4 OF SECTION
22 & THE N.W. 1/4 OF SECTION 23, T.3S.-R.1E. S.L.B.&M.