

Entry No. 28443

UTAH POWER & LIGHT COMPANY.....EASEMENT.

Carbon Fuel Company, a corporation, doing business in the State of Utah, hereby conveys and warrants to Utah Power & Light Company, a corporation, its successors in interest and assigns, Grantee, for the sum of One(\$1.00) Dollar and other valuable consideration, a perpetual easement, and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution and telephone circuits of the Grantee, and substation, with the necessary guys, stubs, cross-arms and other attachments thereon, or affixed thereto, for the support of said circuits, and sub-station, to be erected and maintained upon, the premises of the Grantor, in Carbon County, Utah, on a tract of land described as follows:

Beginning at a point S 54° 47' east 3807 feet from the Northwest corner of Section 7, Twp. 13 S. R. 9 E...S.L.B.&M., thence South 85° 29' east 38 feet; thence south 4° 31' west 21 feet; thence North 85° 29' west 38 feet; thence North 4° 31' east 21 feet to the point of beginning, containing..... 798 square feet more or less.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions, which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hand of the grantor, this 18th. day of April, A.D. 1922.

Carbon Fuel Company

By L.F. Rains.  
President.

(SEAL)

State of Utah,  
County of Salt Lake. ss.

ATTEST: A. H. Dennison,  
Secretary

On the 18 day of April, A.D. 1922, personally appeared before me, L. F. RAINS who being by me duly sworn, did say that he is the president of Carbon Fuel Company, a corporation, and that said instrument was signed in behalf of said corporation by authority of the Board of Directors, and said L. F. Rains, acknowledged to me that said corporation, executed the same.

F. N. Jenkinson.

Notary Public.

(SEAL)

My commission expires: April 6th, 1923.

9561

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(Approved as to description.)  
( A. E. Buckler )

(Approved as to form & execution)  
( C. E. P. .... )

Recorded Jan. 15, 1936, at 10 A.M., at request of Utah Power & Light Company.

Katie Liddell  
County Recorder.