

R/W RW 67000

2843250

## RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN AND NO/100----- dollars (\$10.00-----) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

A five-foot easement over the front lot lines of Lots 71 through 85, Larsen Estates Phase 2, a subdivision being part of Section 35, Township 1 South, Range 2 West, Salt Lake Base and Meridian,

situate in County of SALT LAKE, State of UTAH,  
TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 29th day of July A.D. 1976  
At 2140 Sycamore Circle  
Salt Lake City, Utah 84121 X Clealon B. Mann

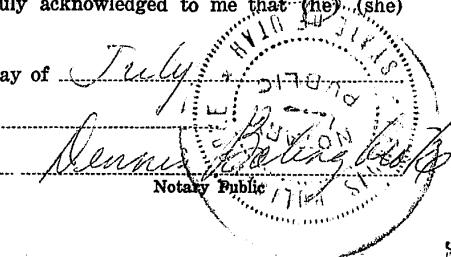
STATE OF UTAH  
County of Salt Lake } ss.

On the 29 day of July, A.D. 1976, personally  
appeared before me Clealon B. Mann,

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 29 day of July

My commission expires Aug. 16, 1976



AUG 9 1976 12<sup>30</sup> P.M.

Recorded \_\_\_\_\_ at \_\_\_\_\_ m.  
Request of MOUNTAIN BELL  
KATIE L. DIXON, Recorder  
Salt Lake County, Utah  
S. 200 By Patricia L. Brown Deputy  
Patricia Brown  
REF. \_\_\_\_\_