

2841755

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN AND NO/100 dollars (\$10.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

A five foot easement the North line being as follows:

Beginning 650.1 feet South of the Northeast Corner Section 12, Township 3 South, Range 1 West, Salt Lake Base and Meridian; thence running West 55 feet.

situate in County of SALT LAKE, State of UTAH, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 4 day of March, A.D., 1976.

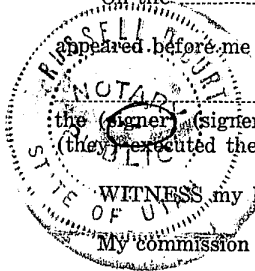
At Draper Ralph Jensen

STATE OF UTAH }  
County of Salt Lake } ss.

On the 4 day of March, A.D. 1976, personally appeared before me Ralph Jensen,

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 4 day of March-76  
My commission expires 3-1-78



Russell Durr  
Notary Public

Recorded AUG 4 1976 at 12:35 m.  
Request of MOUNTAIN BELL  
KATIE L. DIXON, Recorder  
Salt Lake County, Utah  
\$ 700 By Clayton Maberry Deputy  
C. Wayne Maberry  
REF. \_\_\_\_\_

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