

R/W RW 67947

2841738

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

TEN AND NO/100-----dollars (\$ 10.00.....) in hand paid by the

Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

Commencing 165 feet West and North 14°05' West 815.29 feet and North 89° East 353.9 feet from the Southwest corner of the Southeast Quarter of the Southeast Quarter Section 4, Township 2 South, Range 1 East, Salt Lake Base and Meridian; thence South 14°05' East 97.53 feet; thence South 89° West 6 feet; thence North 14°05' West 97.53 feet; thence North 89° East 6 feet to beginning.

situate in County of SALT LAKE....., State of UTAH.....,

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, ~~the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.~~ *JJ*

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 8th day of July A.D., 1976.....

At.....
x Shirley J. Gress
.....
.....

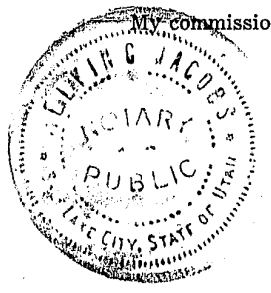
STATE OF UTAH }
County of Salt Lake } ss.

On the 8th day of July....., A.D. 1976....., personally appeared before me SHIRLEY J. GRESS.....

the (signer) (~~signers~~) of the above instrument, who duly acknowledged to me that ~~he~~ (she) (~~they~~) executed the same.

WITNESS my hand and official seal this 8th day of July, 1976.....

My commission expires OCTOBER 16, 1978.....



Edwin G. Jacobs
Notary Public

Recorded AUG 4 1976 at 12:18 m.
Request of MOUNTAIN BELL
KATIE L. DIXON, Recorder
Salt Lake County, Utah
By C. Wayne Maberry Deputy
\$ 200
REF. _____

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