

DOCUMENT  
SLR NO. 230-2  
AUDIT NO.           

DEED  
L. & T. No. 9151  
AUDIT           

QUITCLAIM DEED

**2838121**

UNION PACIFIC LAND RESOURCES CORPORATION, a corporation of the State of Utah, GRANTOR, for the sum of ONE AND NO/100 DOLLARS (\$1.00), and other valuable consideration, the receipt whereof is hereby acknowledged, QUITCLAIMS to OREGON SHORT LINE RAILROAD COMPANY, a corporation of the State of Utah, GRANTEE, the land described in Exhibit "A" attached hereto and by this reference made a part hereof.

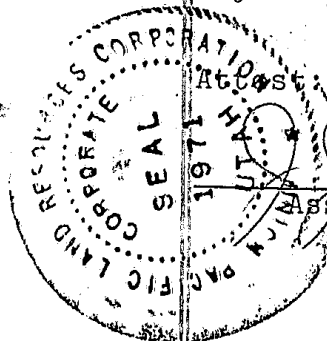
EXCEPTING from this grant and reserving unto the Grantor, its successors and assigns forever, all minerals and all mineral rights of every kind and character now known to exist or hereafter discovered, including, without limiting the generality of the foregoing, oil and gas and rights thereto, together with the sole, exclusive and perpetual right to explore for, remove and dispose of said minerals by any means or methods suitable to the Grantor, its successors and assigns, but without entering upon or using the surface of the lands hereby conveyed, and in such manner as not to damage the surface of said lands or to interfere with the use thereof by the Grantee, its successors or assigns.

IN WITNESS WHEREOF, the Grantor has caused these presents to be executed by its Vice President and attested by its Assistant Secretary thereunto duly authorized on the 10<sup>th</sup> day of June, 1976.

UNION PACIFIC LAND RESOURCES CORPORATION

By [Signature]  
Vice President

[Signature]  
Assistant Secretary



Recorded at Request of Union Pacific Railroad Company  
at Salt Lake m Fee Paid \$ 4.00  
Salt Lake County, Utah, By Katie L. Dixon Recorder,  
Marion Bearnson Dept. Date JUL 26 1976  
Marion Bearnson  
16 South Main St Salt Lake City Utah



Approved as to form and execution:

*B. A. Stroh*  
General Contract Counsel

STATE OF NEBRASKA)  
: ss  
COUNTY OF DOUGLAS)

On this 10<sup>th</sup> day of June, 1976,  
before me, a Notary Public in and for said county, personally  
appeared H. F. Hansen,

to me personally known to be Vice President of UNION PACIFIC  
LAND RESOURCES CORPORATION, who being duly sworn did say that  
the seal affixed to the foregoing instrument is the corporate  
seal of said corporation, and that said instrument was signed,  
sealed, and executed in behalf of said corporation by authority  
duly conferred by its By-Laws, and acknowledged to me said instru-  
ment to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and  
affixed my official seal the day and year first in this, my  
certificate, written.

D. W. Wolkins  
Notary Public

Residing at Douglas County,  
Nebraska

My commission expires:

SEPT. 7, 1976

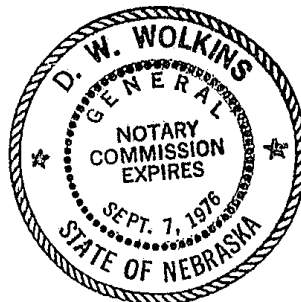


EXHIBIT A

A parcel of land being a portion of Lot 1 and Lot 8, Block 80 of Plat "A", Salt Lake City Survey, Salt Lake City, County of Salt Lake, State of Utah, said Plat "A" recorded in Book "B" pages 13-20 of Plats, Records of said County, and that portion of Third West Street (now Fourth West Street) vacated by Salt Lake City, by Ordinance dated September 28, 1903, O.S.L. L.P. D.A. No. 2164, said parcel is more particularly described as follows:

Commencing at the City Monument located at the intersection of First South Street and Fourth West Street (formerly Third West Street;

Thence North, a distance of 64.7 feet;

thence West, a distance of 35.56 feet to the True Point of Beginning, said point being the point of beginning for that portion of Third West Street (now Fourth West Street) Quitclaimed by Salt Lake City to the Oregon Short Line Railroad Company, by Quitclaim Deed dated November 7, 1950, and recorded in Book 818, Page 410 of the records of said County;

thence continuing West along the southerly line of Lot 1, a distance of 137.4 feet;

thence North, a distance of 357.3 feet;

thence East, a distance of 155.0 feet;

thence South, a distance of 357.3 feet to the southeast corner of that portion of Third West Street (now Fourth West Street) vacated by said Ordinance dated September 28, 1903;

thence West, a distance of 17.6 feet to the True Point of Beginning.

Containing an area of 55,381 square feet, more or less, ( or 1.27 acres, more or less).