

2837131
BK 6157 PG 338

Founders Title Company D51646
MAIL TAX NOTICE TO
ALVA LEON MATHESON
8847 WEST 2200 SOUTH
CEDAR CITY, UTAH 84720

E 2837131 B 6157 P 338
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
12/4/2014 10:45:00 AM
FEE \$10.00 Pgs: 1
DEP eCASH REC'D FOR FOUNDERS TITLE CO - I

WARRANTY DEED

D & D CONCRETE INC A UTAH CORPORATION a corporation organized and existing under the laws of the State of Utah with its principal office at 2951 N Fairfield Rd, Layton, Utah 84041, of County of Davis, State of Utah, Grantor(s) hereby CONVEYS AND WARRANTS TO

ALVA LEON MATHESON Grantee(s)

of 8847 WEST 2200 SOUTH CEDAR CITY, UTAH 84720 for the sum of

TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION -----
the following described tract of land in DAVIS County, State of UTAH, to-wit:

PART OF THE SOUTHEAST QUARTER OF SECTION 2, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT THAT IS NORTH 00°13'08" EAST 1228.22 FEET ALONG THE SECTION LINE AND THE CENTER LINE OF MAIN STREET AND NORTH 89°46'52" WEST 33.00 FEET FROM THE SOUTHEAST CORNER OF SAID SECTION, THENCE NORTH 00°13'08" EAST 82.50 FEET TO THE NORTH LINE OF THE SOUTH HALF OF SAID QUARTER SECTION (BEING PREVIOUSLY REFERENCED AS NORTH 1237.5 FEET; WEST 33 FEET AND NORTH 82.5 FEET FROM THE SOUTHEAST CORNER OF SAID SECTION); THENCE NORTH 89°55'25" WEST ALONG SAID NORTH LINE 248.96 FEET; THENCE SOUTH 00°15'17" WEST 82.50 FEET; THENCE SOUTH 89°55'25" EAST 249.01 FEET TO THE POINT OF BEGINNING.

12-077-0069

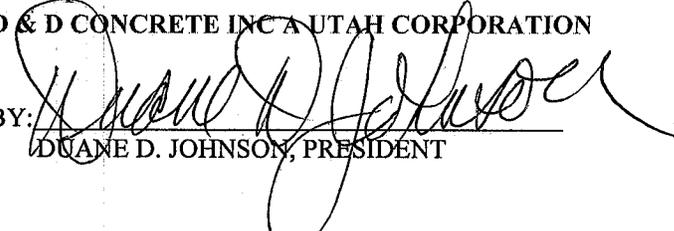
Subject to easements restrictions and rights of way appearing of record or enforceable in law and equity and 2015 taxes and thereafter.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the Board of Directors of the Grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the Grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 30th day of October, 2014.

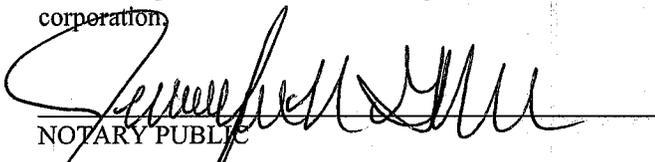
Attest:

D & D CONCRETE INC A UTAH CORPORATION

BY: 
DUANE D. JOHNSON, PRESIDENT

STATE OF UTAH)
COUNTY OF DAVIS)

On the ^{30th} day of ~~October~~ ^{December}, 2014, personally appeared before me DUANE D. JOHNSON, PRESIDENT, who being by me duly sworn, did say, that the said DUANE D. JOHNSON, is the president of D & D CONCRETE INC A UTAH CORPORATION, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said, DUANE D. JOHNSON duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of the said corporation.


NOTARY PUBLIC



My Commission Expires: 09/25/16

Residing at: DAVIS COUNTY