

WHEN RECORDED MAIL TO:

NU Property, Inc
49 E 200 S
Clearfield UT 84015

12-003-0173

12-003-0273

12-003-0275

Space Above This Line Reserved For Recording Use

WARRANTY DEED

Gates Investments, LLC,

GRANTOR

for the sum of TEN DOLLARS and other good and valuable consideration hereby CONVEYS and WARRANTS to

NU Property, Inc,

GRANTEE

the following tract of land in Davis, County, State of UTAH, to-wit

Parcel 1

A part of the Southwest Quarter of Section 1, Township 4 North, Range 2 West, Salt Lake Meridian; Beginning at the intersection of the South line of 200 Street and the Easterly line of the Union Pacific Railroad Property said Easterly line defined as a line measured 100 feet perpendicular to the centerline of the No. 2 track; said point being 66.21 feet South 89°45'34" East along the Quarter Section line and 38.17 feet South 29°56'00" East from the Northwest Corner of said Quarter Section; running thence South 89°45'34" East 525.10 feet along the South line of said Street to a point 120.0 feet West of the Westerly line of State Highway; thence South 37°20'14" East 140.00 feet parallel to said Westerly line; thence North 89°45'34" West 75.70 feet; thence South 37°20'14" East 63.41 feet; thence North 89°45'34" West 442.52 feet; thence North 00°14'30" East 1.95 feet; thence North 39°02'16" West 13.97 feet; thence North 83°58'00" West 37.06 feet to the Easterly line of the Union Pacific Railroad property; thence North 29°56'00" West 169.54 feet along said Easterly line to the point of beginning.

Subject to a perpetual right of way for ingress and egress over the Easterly 20 feet of the Northerly 140 feet of said parcel. Said right of way shall be an appurtenant and perpetual benefit to the real property conveyed to Robert E. Moss in Warranty Deed recorded April 17, 1967 as Entry No. 308121 in Book 364, at Page 305, Davis County Recorder. Said right of way is to provide access to and from 200 South Street and the rear of the property therein conveyed.

(The following is for informational purposes only: Tax ID No. 12-003-0173)

Parcel 2

A part of the Southwest Quarter of Section 1, Township 4 North, Range 2 West, of the Salt Lake Base and Meridian.

Beginning at a point on the Easterly line of the Union Pacific Railroad property said Easterly line defined as a line measured 100 feet perpendicular to the centerline of the Number 2 Track; said point being South 29°56'00" East 199.45 feet and South 83°58'00" East 70.72 feet from the Northwest corner of said Quarter Section; running thence South 83°58'00" East 37.06 feet; thence South 39°02'16" East 13.97 feet; thence South 00°14'30" West 30.30 feet; thence North 72°08'30" West 25.27 feet; to said Easterly line; thence North

29°56'00" West 43.04 feet to the point of beginning.

(The following is for informational purposes only: Tax ID No. 12-003-0273)

Parcel 3

A part of the Southwest Quarter of Section 1, Township 4 North, Range 2 West, of the Salt Lake Base and Meridian.

Beginning at a point being South 29°56'00" East 199.45 feet and South 83°58'00" East 70.72 feet and South 83°58'00" East 37.06 feet and South 39°02'16" East 13.97 feet and South 00°14'30" West 1.95 feet from the Northwest corner of said Quarter Section; running thence South 90°00'00" East 442.52 feet; thence South 37°20'14" East 30.19 feet; thence North 90°00'00" West 460.93 feet; thence North 00°14'30" East 24.00 feet to the point of beginning.

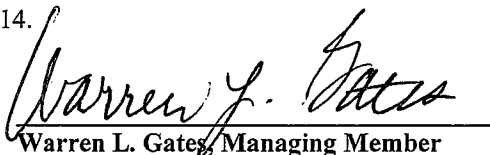
(The following is for information purposes only: Tax ID No. 12-003-0275)

TAX ID NUMBER FOR PROPERTY:

12-003-0173 and 12-003-0273 and 12-003-0275

Subject to any easements, restrictions and rights of way appearing of record and enforceable in law and subject to general property taxes for the year 2014 and thereafter.

WITNESS the hand of grantor, this November 21, 2014.


Warren L. Gates, Managing Member

STATE OF UTAH
COUNTY OF Davis

On this 21st day of November, 2014, before me personally appeared, Warren L. Gates, Managing Member, Gates Investments, LLC, signor of the foregoing instrument, who acknowledged that executed the same.


Notary Public

File No.: 1411951KB

