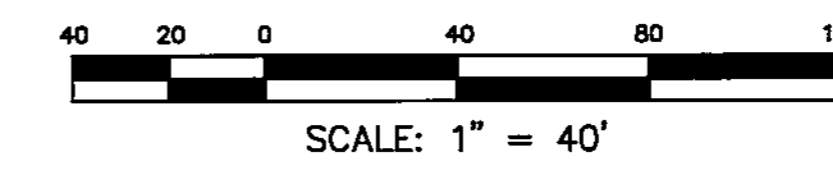
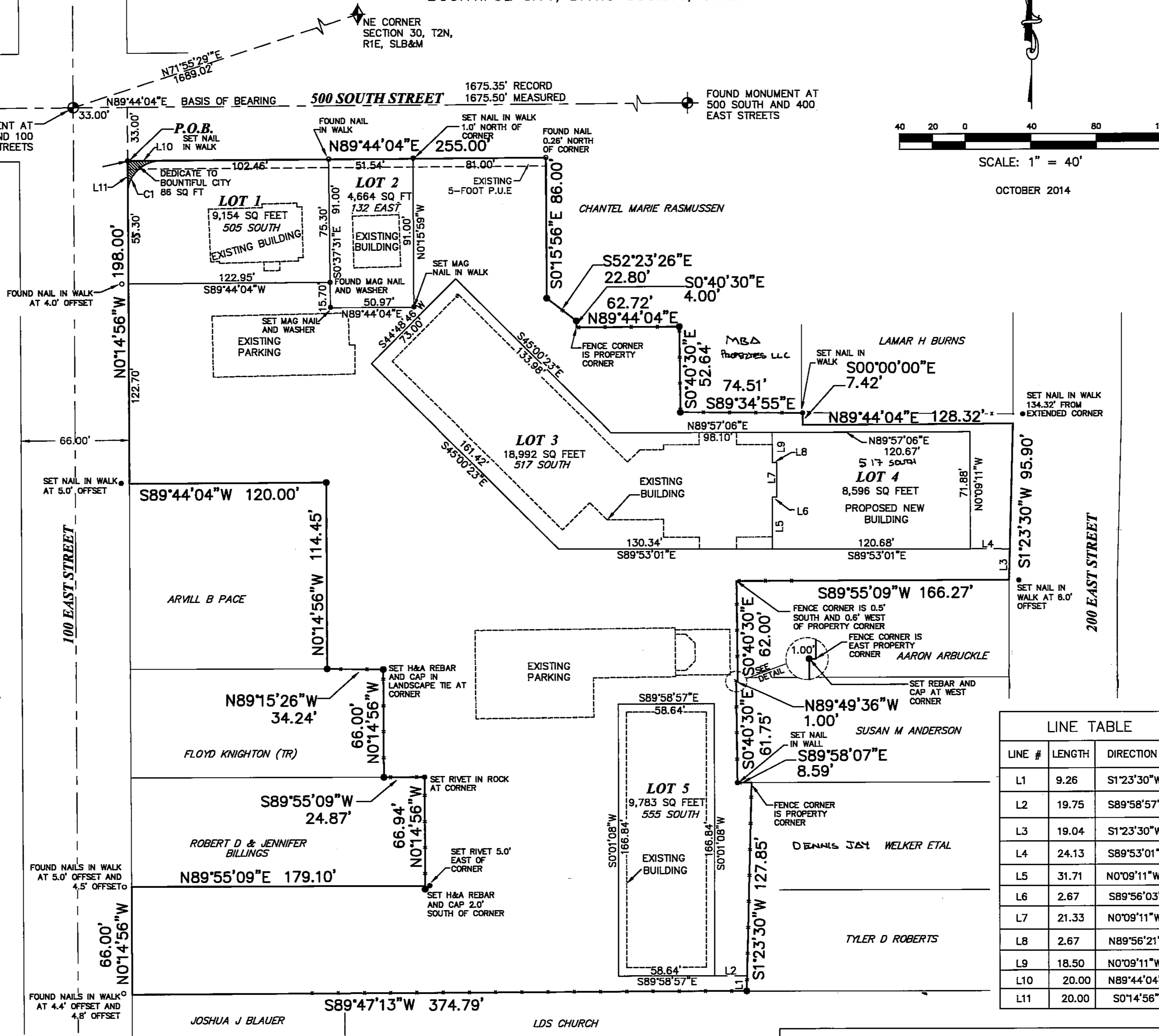


RILEY COURT PLANNED UNIT DEVELOPMENT

LOCATED IN THE NORTHWEST QUARTER OF BLOCK 39 NORTH MILL CREEK PLAT
IN THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 2 NORTH, RANGE 1 EAST, SLB&M
BOUNTIFUL CITY, DAVIS COUNTY, UTAH

- LEGEND**
- SUBDIVISION LINE _____
 - ROAD CENTERLINE _____
 - TIE TO MONUMENT _____
 - LOT LINE _____
 - FENCE _____
- SET 5/8" REBAR WITH H&A CAP AT CORNER (UNLESS OTHERWISE NOTED)

5462



CONSENT TO RECORD

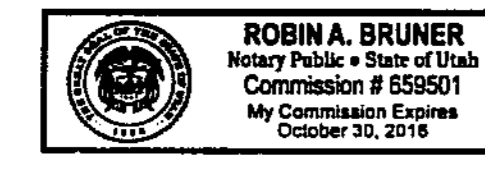
KNOW ALL MEN BY THESE PRESENTS THAT AMERICA FIRST CREDIT UNION # THE UNDERSIGNED COMPANY AS A CLAIMANT WITH RESPECT TO THE ABOVE TITLED SUBDIVISION, DOES HEREBY CONSENT TO THE DEDICATION BY THE OWNER THEREOF OF ALL STREETS AND EASEMENTS AS SHOWN HEREON FOR THE USE OF THE PUBLIC FOREVER, AND IN CONSIDERATION OF THE ACCEPTANCE OF THIS DEDICATION PLAT BY THE GOVERNING BODY OF BOUNTIFUL CITY, SAID COMPANY DOES HEREBY SUBORDINATE ITS INTEREST IN AND TO THE LAND INCLUDED WITHIN SUCH PUBLIC STREETS AND EASEMENTS TO THE PUBLIC USE FOREVER.

NAME: Shari Cheney
AMERICA FIRST CREDIT UNION NOW KNOWN AS AMERICA FIRST FEDERAL CREDIT UNION

CORPORATE ACKNOWLEDGEMENT

ON THE 5 DAY OF November, 2014 THERE PERSONALLY APPEARED BEFORE ME, Shari Cheney WHO BEING BY ME DULY SWORN, DID SAY THAT HE/SHE IS THE manager OF AMERICA FIRST CREDIT UNION # CORPORATION, AND HE/SHE ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.

NOTARY PUBLIC: Robin A. Bruner
RESIDENCE: Davis County
MY COMMISSION EXPIRES: October 30, 2016



UTILITY APPROVAL

- SO. DAVIS SEWER IMP. DISTRICT: unavailable DATE: 11-3-14
- BOUNTIFUL LIGHT AND POWER: Alan Farnley DATE: 11-3-14
- BOUNTIFUL CITY WATER: Scott K. Spelt DATE: 10/5/14
- CENTURY LINK: Greg W. Lewis DATE: 11-03-14
- COMCAST: unavailable DATE: 11-3-14
- BOUNTIFUL IRRIGATION: Wesley E. White DATE: 11-03-14
- QUESTAR GAS: Deborah E. Eldredge DATE: 11-3-14

CITY ENGINEER'S APPROVAL

APPROVED THIS 6th DAY OF Nov., 2014 BY THE BOUNTIFUL CITY ENGINEER.

BOUNTIFUL CITY ENGINEER: John B. Paulson

PLANNING COMMISSION APPROVAL

APPROVED THIS 18th DAY OF June, 2013 BY THE BOUNTIFUL CITY PLANNING COMMISSION.

DIRECTOR: Cliff Hill

CITY ATTORNEY'S APPROVAL

APPROVED THIS 6th DAY OF Nov., 2014.

BOUNTIFUL CITY ATTORNEY: Russell L. Trehan

BOUNTIFUL CITY COUNCIL

PRESENTED TO THE CITY COUNCIL OF BOUNTIFUL, UTAH, THIS 25th DAY OF JUNE, 2013, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

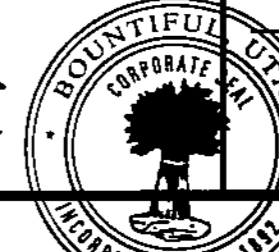
CITY RECORDER ATTEST: Kristy Chapp
MAYOR: Randy J. Jansen

DAVIS COUNTY RECORDER

ENTRY NO. 2934567 FEE PAID \$36.00
FILED FOR RECORD AND RECORDED THIS 18th DAY OF December, 2014, AT 4:05 IN BOOK 6147 OF Page 999

COUNTY RECORDER: Richard T. Maclean
DEPUTY: _____

H HILL & ARGYLE, Inc.
Engineering and Surveying
181 North 200 West, Suite #4, Bountiful, Utah 84010
(801) 298-2236 Phone, (801) 298-5983 Fax
12-263 PLAT 10/30/14



SURVEYOR'S CERTIFICATE

I, VON R. HILL, A PROFESSIONAL LAND SURVEYOR HOLDING CERTIFICATE NO. 166385 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, DO HEREBY CERTIFY THAT BY THE AUTHORITY OF THE OWNERS I HAVE MADE AN ACCURATE SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED HEREWIT AND PURSUANT TO SAID TRACT OF LAND HEREAFTER TO BE KNOWN AS RILEY COURT PLANNED UNIT DEVELOPMENT, AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AS SHOWN ON THIS PLAT.

VON R. HILL
STATE OF UTAH
VON R. HILL
31 00 2014

BOUNDARY DESCRIPTION

BEGINNING AT A POINT ON THE EAST LINE OF 100 EAST STREET, AND THE SOUTH LINE OF 500 SOUTH STREET, SAID POINT BEING NORTH 89°44'04" EAST 33.00 FEET ALONG THE MONUMENT LINE OF 500 SOUTH STREET AND SOUTH 0°14'56" EAST 33.00 FEET FROM THE MONUMENT MARKING THE INTERSECTION OF 100 EAST AND 500 SOUTH STREETS, SAID MONUMENT IS CALCULATED AS BEING SOUTH 71°55'29" WEST 1689.02' FROM THE NORTHEAST CORNER OF SECTION 30, TOWNSHIP 2 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, SAID POINT BEING GIVEN AS 187.75 FEET EAST FROM THE NORTHWEST CORNER OF BLOCK 39, NORTH MILL CREEK PLAT, BOUNTIFUL TOWNSITE SURVEY AND RUNNING THENCE NORTH 89°44'04" EAST 255.00 FEET ALONG THE SOUTH LINE OF 500 SOUTH STREET; THENCE SOUTH 0°14'56" EAST 86.00 FEET; THENCE SOUTH 52°23'26" EAST 22.80 FEET; THENCE SOUTH 0°40'30" EAST 4.00 FEET; THENCE NORTH 89°44'04" EAST 62.72 FEET; THENCE SOUTH 0°40'30" EAST 52.64 FEET; THENCE SOUTH 89°34'55" EAST 74.51 FEET ALONG A FENCE LINE; THENCE SOUTH 0°00'00" EAST 7.42 FEET; THENCE NORTH 89°44'04" EAST 128.32 FEET TO THE WEST LINE OF A STREET; THENCE SOUTH 01°23'30" WEST 95.90 FEET ALONG SAID STREET; THENCE SOUTH 89°55'09" WEST 166.27 FEET; THENCE SOUTH 0°40'30" EAST 62.00 FEET; THENCE NORTH 89°49'36" WEST 1.00 FEET; THENCE SOUTH 0°40'30" EAST 61.75 FEET; THENCE SOUTH 89°58'07" EAST 8.59 FEET; THENCE SOUTH 01°23'30" WEST 127.85 FEET; THENCE SOUTH 89°47'13" WEST 374.79 FEET ALONG A FENCE LINE TO THE EAST LINE OF 100 EAST STREET; THENCE NORTH 0°14'56" WEST 66.00 FEET; THENCE NORTH 89°55'09" EAST 179.10 FEET; THENCE NORTH 0°14'56" WEST 66.94 FEET; THENCE SOUTH 89°55'09" WEST 24.87 FEET; THENCE NORTH 0°14'56" WEST 114.45 FEET; THENCE NORTH 89°15'26" WEST 34.24 FEET; THENCE NORTH 0°14'56" WEST 114.45 FEET; THENCE SOUTH 89°44'04" WEST 120.00 FEET; THENCE NORTH 0°14'56" WEST 198.00 FEET ALONG THE EAST LINE OF 100 EAST STREET TO THE POINT OF BEGINNING, CONTAINING 3.60 ACRES.

OWNER'S DEDICATION

WE THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, HEREBY CONSENT TO THE RECORDED OF THIS P.U.D. PLAT TO BE NAMED RILEY COURT PLANNED UNIT DEVELOPMENT, AND DEDICATE TO BOUNTIFUL CITY FOR PERPETUAL PUBLIC USE PARCELS OF LAND SHOWN ON THIS PLAT INTENDED FOR PUBLIC USE AND ALL COMMON SPACE AS PUBLIC UTILITY EASEMENTS AS SHOWN FOR THE INSTALLATION, OPERATION, AND MAINTENANCE OF ANY AND ALL UTILITIES INCLUDING, BUT NOT LIMITED TO, ELECTRICITY, WATER, SEWER AND STORM DRAIN LINES NECESSARY TO SERVE THIS AREA OR ADJOINING AREAS.

SIGNED THIS 4 DAY OF November, 2014
Morgan A. Blodgett
NAME: MORGAN M&A PROPERTIES, L.L.C., A UTAH LIMITED LIABILITY COMPANY

L.L.C. ACKNOWLEDGMENT

ON THE 4 DAY OF November, 2014 THERE PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, Morgan A. Blodgett, WHO BEING BY ME DULY SWORN, DID SAY THAT HE IS A MEMBER OF M&A PROPERTIES, L.L.C., A UTAH LIMITED LIABILITY COMPANY, AND THAT SAID INSTRUMENT WAS SIGNED IN BEHALF OF SAID L.L.C. BY A RESOLUTION OF ITS MEMBERS AND ACKNOWLEDGED TO ME THAT SAID L.L.C. EXECUTED THE SAME.

NOTARY PUBLIC: John Paulson
RESIDENCE: 9565 So. Moss Hill Dr. Bountiful Utah
MY COMMISSION EXPIRES: 12-3-15

CONSENT TO RECORD

KNOW ALL MEN BY THESE PRESENTS THAT FOUNDERS TITLE COMPANY, THE UNDERSIGNED COMPANY AS A CLAIMANT WITH RESPECT TO THE ABOVE TITLED SUBDIVISION, DOES HEREBY CONSENT TO THE DEDICATION BY THE OWNER THEREOF OF ALL STREETS AND EASEMENTS AS SHOWN HEREON FOR THE USE OF THE PUBLIC FOREVER, AND IN CONSIDERATION OF THE ACCEPTANCE OF THIS DEDICATION PLAT BY THE GOVERNING BODY OF BOUNTIFUL CITY, SAID COMPANY DOES HEREBY SUBORDINATE ITS INTEREST IN AND TO THE LAND INCLUDED WITHIN SUCH PUBLIC STREETS AND EASEMENTS TO THE PUBLIC USE FOREVER.

John Callahan - President
NAME: 11-5-14 FOUNDERS TITLE COMPANY

CORPORATE ACKNOWLEDGEMENT

ON THE 5th DAY OF November, 2014 THERE PERSONALLY APPEARED BEFORE ME, Jim C. Morris WHO BEING BY ME DULY SWORN DID SAY THAT HE/SHE IS THE President OF FOUNDERS TITLE COMPANY AND THAT THE FOREGOING INSTRUMENT WAS SIGNED IN BEHALF OF SAID CORPORATION, AND HE/SHE ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.

NOTARY PUBLIC: Jennifer N. Gibson
RESIDENCE: Davis Co.
MY COMMISSION EXPIRES: 01/25/16

LINE TABLE

LINE #	LENGTH	DIRECTION
L1	9.26	S1°23'30"W
L2	19.75	S89°58'57"E
L3	19.04	S1°23'30"W
L4	24.13	S89°53'01"E
L5	31.71	N0°09'11"W
L6	2.67	S89°56'03"E
L7	21.33	N0°09'11"W
L8	2.67	N89°56'21"E
L9	18.50	N0°09'11"W
L10	20.00	N89°44'04"E
L11	20.00	S0°14'56"E

CURVE TABLE

CURVE #	LENGTH	RADIUS	DELTA	CHORD DIRECTION	CHORD LENGTH
C1	31.41	20.00	89°58'25"	S44°44'16"W	28.28

NOTE: ALL AREAS NOT DESIGNATED AS LOTS ARE CONSIDERED COMMON AREAS AND PUBLIC UTILITY EASEMENTS.