



W2828386

E# 2828386 PG 1 OF 3
Leann H. Kilts, WEBER COUNTY RECORDER
28-Nov-16 0904 AM FEE \$14.00 DEP JC
REC FOR: MERIDIAN ASSET SERVICES
ELECTRONICALLY RECORDED

Prepared By and Return To:
Heather Neal
Collateral Department
Meridian Asset Services, Inc.
780 94th Avenue N., Suite 102
St. Petersburg, FL 33702
(727) 497-4650

Space above for Recorder's use

Loan No: 2370400
Svcr Ln No: 82865985
Custodian ID: 228316180



2784618

ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WCO REMIC TRUST 2015-1, BY U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE**, whose address is **7360 S KYRENE ROAD, MAILSTOP 7314, TEMPE, AZ 85283**, (ASSIGNOR), does hereby grant, assign and transfer to **CITIBANK, N.A., AS TRUSTEE FOR CMLTI ASSET TRUST**, whose address is **388 GREENWICH STREET, 14TH FLOOR, NEW YORK, NY 10013**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain deed of trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Deed of Trust: **8/2/2007**

Original Loan Amount: **\$182,700.00**

Executed by (Borrower(s)): **BRIAN K. HOSKISSON AND JENNIFER T. HOSKISSON**

Original Trustee: **FIRST AMERICAN TITLE INSURANCE COMPANY**

Original Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE
FOR AMERICAN MORTGAGE NETWORK, INC., A DELAWARE CORPORATION, ITS SUCCESSORS
AND ASSIGNS**

Filed of Record: In Book N/A, Page N/A,

Document/Instrument No: **2283432** in the Office of County Recorder of **WEBER County, UT**, Recorded on **8/7/2008**.

Legal Description: SEE EXHIBIT "A" ATTACHED

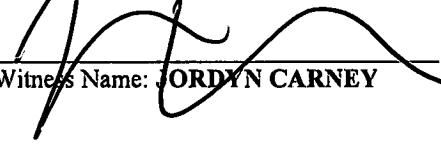
Property more commonly described as: **3150 IOWA AVE, OGDEN, UTAH 84403**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: NOV 09 2016

**WCO REMIC TRUST 2015-1, BY U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE, BY ITS
ATTORNEY-IN-FACT DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC**


By: **KELLY N. JENSEN**
Title: **ASSISTANT VICE PRESIDENT**


Witness Name: **JORDYN CARNEY**

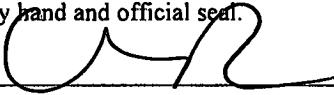
A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **Arizona**
County of **Maricopa**

NOV 09 2016

On _____, before me, **Maria Ramirez**, a Notary Public, personally appeared **KELLY N. JENSEN, ASSISTANT VICE PRESIDENT** of/for **DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, AS ATTORNEY-IN-FACT FOR WCO REMIC TRUST 2015-1, BY U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **Arizona** that the foregoing paragraph is true and correct. I further certify KELLY N. JENSEN, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.


(Notary Name): **Maria Ramirez**
My commission expires: **02-05-17**

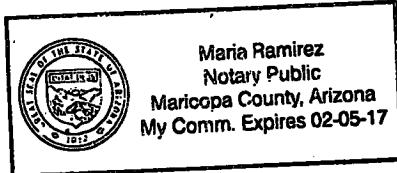


EXHIBIT "A"

PART OF THE SOUTHWEST QUARTER SECTION 34, TOWNSHIP 6 NORTH, RANGE 1
WEST, SALT LAKE BASE AND MERIDIAN U.S. SURVEY: BEGINNING AT A POINT
ON THE EAST LINE OF IOWA AVENUE, 1146 FEET SOUTH 0 DEGREES 58'
WEST AND 368.84 FEET SOUTH 89 DEGREES 02' EAST FROM OGDEN CITY
SURVEY MONUMENT NO. 127 AT THE INTERSECTION OF HARRISON BOULEVARD
AND 30TH STREET; RUNNING THENCE SOUTH 0 DEGREES 58' WEST 80 FEET
THENCE SOUTH 89 DEGREES 02' EAST 112.50 FEET; THENCE NORTH 0 DEGREES
58' EAST 80 FEET; THENCE NORTH 89 DEGREES 02' WEST 112.5 FEET TO
THE PLACE OF BEGINNING