

Entry No. **282634** Date **Sept 5, 1956** at **1:12 P M**  
 Book **10** Page **469** of Official Records  
 FEE ~~xxxx~~ *Santa R. M. Mendenhall*  
 Cache County Recorder  
 By \_\_\_\_\_ Deputy

**WARRANTY DEED** 017-1:1020

Preston D. Alder and Gumorah T. Alder, his wife grantor s  
 of Providence, Cache County, State of Utah  
 hereby convey. and warrant. to the STATE ROAD COMMISSION OF UTAH grantee  
 for the sum of Eighty-one and no/100- - - - - Dollars,  
 the following described tract. of land in Cache County, State of Utah, to-wit:

Land for highway known as Project No. 017-1 situated in the NE $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 17, T. 11 N., R. 1 E., S. 1 E. S.L.M. The boundaries of said tract of land are described as follows:

Beginning at the intersection of the north boundary line of said Section 17 and the southeasterly right of way line of the present highway, which point is 12.75 chains west from the NE. corner of said Section 17; thence East 60 feet, more or less, along said north boundary line to a point 80.0 feet perpendicularly distant southeasterly from the center line of said present highway; thence S. 45°37'30" W. 230 feet, more or less, to a westerly boundary line of the grantors land; thence Northerly 55 feet, more or less, along said westerly boundary line to said right of way line; thence N. 45°51' E. 168 feet, along said right of way line to the point of beginning as shown on the official map of said project on file in the office of the State Road Commission of Utah. Above described tract of land contains 0.18 acre, ✓ more or less.

The grantors also hereby grant to the grantee permission to locate and construct within the grantors land and outside the limits of the highway right of way all irrigation and/or waste water ditches made necessary by the construction of said project. After the above described ditches are constructed, the grantee is thereafter relieved of all responsibility for the maintenance of said ditches.

Any and all water rights pertaining to the above described land are hereby reserved by the grantor, and the grantee shall not be liable for any water assessments now due or which shall become due.

WITNESS, the hand.sof said grantors, this 19th day of June A. D. 19 56

Signed in the presence of:

*Joseph Larmley* *Preston D. Alder*  
*Gumorah T. Alder*  
 STATE OF UTAH } ss.  
 Cache County }

19th day of June A. D. 19 56 personally  
 appeared before me Preston D. Alder and Gumorah T. Alder, his wife

the signers, of the within instrument, who duly acknowledged to me that they executed the same.

My Commission expires Sept. 20, 1959

Form R W-1 Prepared by W.B.M., 6/13/56

*Joseph Larmley*  
 Notary public