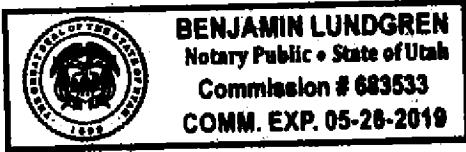


STATE OF UTAH)
 :
 COUNTY OF Weber) SS.

On the 25 day of October, 2016, personally appeared before me William D Anderson
 the Borrower, who duly acknowledged to me that he executed the same.



[Handwritten Signature]
NOTARY Signature and Seal

The undersigned hereby acknowledges and affirms to the below named notary public that (1) William Anderson _____ appeared before such notary public, holds the position or title set forth above, and, on behalf of the above named corporation by proper authority, either executed the foregoing document before such notary public or acknowledged to such notary public that the undersigned executed the foregoing document, and that (2) the foregoing document was the act of such corporation for the purpose stated in it.

BY: *[Handwritten Signature]*
GOLDENWEST CREDIT UNION

BY: Goldenwest Loan officer

STATE OF UTAH)
 :
 COUNTY OF Weber) SS.

The foregoing instrument was acknowledged before me this 25 day of Oct, 2016, by Ben Lundgen, a Loan Officer of Goldenwest Credit Union, a corporation, on behalf of said corporation..



[Handwritten Signature]
NOTARY Signature and Seal

EXHIBIT "A"

Part of the West half of the Northeast Quarter of the Northwest Quarter of Section 33, Township 6 North, Range 2 West, Salt Lake Meridian, U.S. Survey: Beginning 175 feet East from the Northwest corner of the Northeast Quarter of said Northwest Quarter Section; running thence East 275 feet; thence South $26^{\circ}23'16''$ West 270 feet; thence South to the North line of VALLEY GREEN ESTATES NO. 2; thence South $29^{\circ}02'45''$ West to a point South 617.40 feet and North $50^{\circ}10'$ East 418.90 feet from the Northwest corner of Northwest corner of Northeast Quarter of Northwest Quarter; thence South $50^{\circ}10'$ West 418.90 feet to Quarter of Quarter Section line; thence North 467.40 feet; thence East 175 feet; thence North 150 feet to point of beginning.