

W2823974*

WHEN RECORDED, MAIL TO:

Goldenwest Credit Union 5025 S. Adams Ave. Ogden, Ut 84403 E# 2823974 PG 1 OF 3 Leann H. Kilts, WEBER COUNTY RECORDER 31-Oct-16 0435 PM FEE \$14.00 DEP JC REC FOR: STEWART TITLE INSURANCE AGENCY OF ELECTRONICALLY RECORDED

(space above this line for recorder's use) LOAN MODIFICATION AGREEMENT

WHEREAS, on or abo	out October 19, 2016, William D Anderson
	") executed and delivered to Goldenwest Credit Union
(hereinafter "Credit Union")	a Trust Deed and Trust Deed Note, recorded as entry
No .2447705	in Book, Page, on the 2nd day of in the office of the County Recorder.
December, 2009	in the office of the <u>Weber</u> County Recorder.
Said Trust Deed is secured	by the property described below with a credit limit of
\$55,000.00 and	
WHEREAS, the par	ties are desirous of increasing the credit limit from
\$55,000.00 <u> </u>	_ to \$80,000.00
NOW, THEREFORE,	in exchange for the promises contained herein, the parties
agree as follows:	
1. The credit unic	on shall increase the Borrower's limit from \$55,000.00
to_ \$80,000.00	The increase in the credit limit shall become
effective on the 31st	The increase in the credit limit shall become day of OCTOBER, 2016
	lified herein, all of the remaining terms and conditions set
forth in the Trust Deed Note,	, or Guaranty and any other document used for the original
loan shall remain unchanged a	and in full force and effect.
3. The property se	ecuring this increase in credit limit is described as follows:
Legal Description—see attach	ed Exhibit "A"
Parcel #: 15-091-0004	
	11:00 - 01
	William D/Inderson
	William D Anderson

STATE OF <u>UTAH</u>)
COUNTY OF <u>Weber</u> Ss.
On the 25 day of October, 2016, personally appeared before me
the Borrower, who duly acknowledged to me that executed the same.
BENJAMIN LUNDGREN Notary Public • State of Utah Commission # 683533 COMM. EXP. 05-28-2019
The undersigned hereby acknowledges and affirms to the below named notary public that (1) William Anderson appeared before such notary public, holds the position or title set forth above, and, on behalf of the above named corporation by proper authority, either executed the foregoing document before such notary public or acknowledged to such notary public that the undersigned executed the foregoing document, and that (2) the foregoing document was the act of such corporation for the purpose stated in it.
BYGOLDENWEST CREDIT UNION
BY: Goldenwest Loan Officer
STATE OF UTAH) : ss.
COUNTY OF Weber)
The foregoing instrument was acknowledged before me this 25 day of 2014, by Ben Lundgen, a Loan Officer of Goldenwest Credit Union, a corporation, on behalf of said corporation.
20000

ANGELIKA PADILLA
Notary Public o State of Oracle
Commission & 698844
COMM. EXP. 16-14-3010

NOTARY Signature and Seal

EXHIBIT "A"

Part of the West half of the Northeast Quarter of the Northwest Quarter of Section 33, Township 6 North, Range 2 West, Salt Lake Meridian, U.S. Survey: Beginning 175 feet East from the Northwest corner of the Northeast Quarter of said Northwest Quarter Section; running thence East 275 feet; thence South 26°23'16" West 270 feet; thence South to the North line of VALLEY GREEN ESTATES NO. 2; thence South 29°02'45" West to a point South 617.40 feet and North 50°10' East 418.90 feet from the Northwest corner of Northwest corner of Northeast Quarter of Northwest Quarter; thence South 50°10' West 418.90 feet to Quarter of Quarter Section line; thence North 467.40 feet; thence East 175 feet; thence North 150 feet to point of beginning.