

## UTAH POWER &amp; LIGHT COMPANY

281974

## POLE LINE EASEMENT

July 17-47-100

Annabell Adams Shipe Madill

XXXX

California

XXXXXX, Grantor, of Los Angeles County, Utah, hereby convey<sup>s</sup> and warrant<sup>s</sup> to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution and telephone circuits of the Grantee, and no guy anchors and no poles, with the necessary guys, stubs, crossarms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantor, in Davis County, Utah, along a line described as follows:

Beginning at the south boundary line of the Grantors' land at a point 770 feet south and 34 feet east, more or less, from the west one quarter corner of Section 17, T. 4 N., R. 1 W., S.L.M., thence N. 0° 06' W. 75 feet, more or less, to the north boundary line of said land and being in the NW 1/4 of the SW 1/4 of said Section 17.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hand of the Grantor, this 14th day of July, A. D. 1964

Annabell Adams Shipe Madill

STATE OF ~~UTAH~~ <sup>California</sup>County of ~~Los Angeles~~ <sup>Los Angeles</sup> } ss.

On the 14th day of July, A. D. 1964, personally appeared before me ~~Annabell Adams Shipe Madill~~ and ~~her~~ <sup>his</sup> wife, personally known to me to be the signer of the foregoing instrument, who duly acknowledged to me that ~~she~~ <sup>she</sup> executed the same.

My commission expires:

My Commission Expires December 16, 1965

Residing at

Frank J. Fischer  
Notary Public.  
NOTARY PUBLIC  
In and for the County of Los Angeles, State of California

DESCRIPTION APPROVED *WMA*FORM & EXECUTION APPROVED *RMP*

File No. 37162

Utah Power & Light Co.  
355 P. M. ELDREDGE  
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BY *Frank J. Fischer*