

Entry No. **281902** Date **July 20, 1956** at **1:10 P M**  
 Book **9** Page **172** of Official Records  
 FEE **xxxx**  
 By **Lula P. Martensen**  
 Cache County Recorder  
 Deputy  
**WARRANTY DEED** **017-1:102A**

Preston D. Alder and Cumorah T. Alder, his wife grantor s  
 of Providence, Cache County, State of Utah  
 hereby convey.. and warrant.. to The STATE ROAD COMMISSION OF UTAH grantee  
 for the sum of Thirteen and 50/100- - - - - Dollars,  
 the following described tract.. of land in Cache County, State of Utah, to-wit:

Land for highway known as Project No. 017-1 situated in the  $\text{NE}_1^4$ ,  $\text{NE}_2^4$  of Section 17,  
 T. 11 N., R. 1 E., S.L.M. The boundaries of said tract of land are described as follows:

Beginning at the intersection of the north bank of an irrigation ditch and the southeasterly right of way line of the present highway, which point is 12.75 chains west and approximately 568 feet S.  $45^{\circ} 51'$  W. along said right of way line from the NE. corner of said Section 17; thence Easterly 50 feet, more or less, along said north bank of irrigation ditch to a point 80.0 feet perpendicularly distant southeasterly from the center line of said present highway; thence S.  $45^{\circ} 45'$  W. 60 feet, more or less, to the west boundary line of said  $\text{NE}_1^4$ ,  $\text{NE}_2^4$ ; thence North 60 feet, more or less, to said southeasterly right of way line; thence Northeasterly 10 feet, more or less, along said right of way line to the point of beginning as shown on the official map of said project on file in the office of the State Road Commission of Utah. Above described tract of land contains 0.03 acre, more or less. ✓

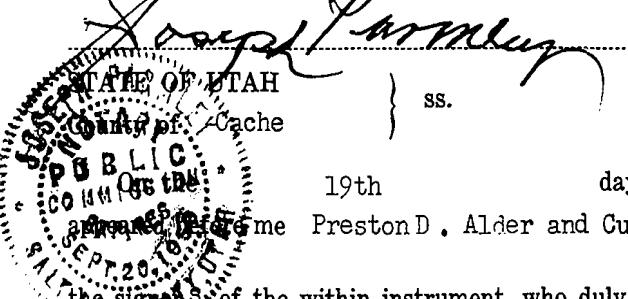
The grantors also hereby grant to the grantee permission to locate and construct within the grantors land and outside the limits of the highway right of way all irrigation and/or waste water ditches made necessary by the construction of said project. After the above described ditches are constructed, the grantee is thereafter relieved of all responsibility for the maintenance of said ditches.

Any and all water rights pertaining to the above described land are hereby reserved by the grantor, and the grantee shall not be liable for any water assessments now due or which shall become due.

WITNESS, the hands. of said grantor s this

June A. D. 1956

Signed in the presence of:



19th day of  
*Preston D. Alder*  
*Cumorah T. Alder*

19th day of June A. D. 1956 personally  
 appeared before me Preston D. Alder and Cumorah T. Alder, his wife

the signers of the within instrument, who duly acknowledged to me that they executed the same.

My Commission expires Sept. 20, 1959

*Joseph Parmer*  
 Notary public

Form R W-1

Prepared by W.B.M., 6/13/56