

Entry No. **281897** Date July 20, 1956 at 1 P. M.
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 FEE **xxxx** By **Paul A. Martensen**
 Cache County Recorder
 Deputy **017-1:101**

WARRANTY DEED

Nephi Nielsen & Evelyn O. Nielsen, his wife,
 of Logan, Cache County grantors
 hereby convey.. and warrant.. to STATE ROAD COMMISSION OF UTAH grantee
 for the sum of One hundred and eighty-nine and no/100 Dollars,
 the following described tract.. of land in Cache County, State of Utah, to-wit:

Land for highway known as Project No. 017-1 situated in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 17, T. 11 N., R. 1 E., S.L.M. Said tract of land is bounded on the northwesterly side by the existing southeasterly right of way line of the present highway and on the southeasterly side by a line parallel to and 80.0 ft. perpendicularly distant southeasterly from the center line of said present highway. Said center line is described as follows:

Beginning at the intersection of the west boundary line produced of the grantors land and said center line of highway at Engineer's Station 378448 which point is approximately 2122 ft. north and 980 ft. east from the SW. corner of said NE $\frac{1}{4}$ thence N. 45°45' E. 450.0 feet to the intersection of said center line of highway at Engineer's Station 382498 and the east boundary line of said NW $\frac{1}{4}$ NE $\frac{1}{4}$, which point is approximately 334 ft. south from the NE. corner of said NW $\frac{1}{4}$ NE $\frac{1}{4}$ as shown on the official map of said project on file in the office of the State Read Commission of Utah. Above described tract of land contains 0.42 acre. ✓

The grantors also hereby grant to the grantee permission to locate and construct within the grantors land and outside the limits of the highway right of way all irrigation and/or waste water ditches made necessary by the construction of said project. After the above described ditches are constructed, the grantee is thereafter relieved of all responsibility for the maintenance of said ditches.

Any and all water rights pertaining to the above described land are hereby reserved by the grantor and the grantee shall not be liable for any water assessments now due or which shall become due.



WITNESS, the hand..of said grantor § this 15th day of

June A. D. 19 50

Signed in the presence of:

Allen S. Adams

STATE OF UTAH
County of Cache } ss.

On the 15th day of June A. D. 19 50 personally
appeared before me Nephi Nielsen & Evelyn O. Nielsen, his wife,

the signer s of the within instrument, who duly acknowledged to me that they executed the same.

My Commission expires 4/12/59

Allen S. Adams

Notary public

Form R W-1 Prepared by J.Q.A., 4/6/56