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M.E.T. & T. CO. FORM 7321
19-7011
R/W RW 67738

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE AND NO/100 dollars (\$1.00) in hand paid by the

Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 981 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

An easement 5 feet in width being $2\frac{1}{2}$ feet on each side of the following described centerline: Beginning at a point 147.25 feet West and 242 feet North and North $89^{\circ}51'50''$ West 291 feet from the Southeast corner of the Southwest Quarter, Section 27, Township 1 North, Range 1 West, Salt Lake Base and Meridian; thence Southeasterly 275 feet, more or less, to a building.

situate in County of SALT LAKE, State of UTAH

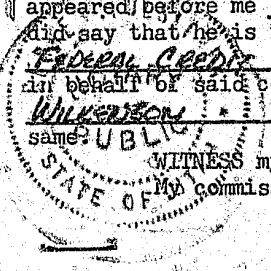
TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this _____ day of _____ A.D., 19_____.

At _____ Sperry Univac Employees Federal Credit Union
By [Signature] Treasurer/Manager

STATE OF UTAH)
STATE OF UTAH) ss.
County of Salt Lake)
On the 25TH day of MAY, A.D. 1976, personally appeared before me DAVE C. WILKINSON, who, being by me duly sworn, did say that he is the president (or other officer) of SPERRY UNIVAC EMPLOYEES FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws, and said DAVE C. WILKINSON acknowledged to me that said corporation executed the same.
WITNESS my hand and official seal this 25TH day of MAY 1976.
My commission expires AUGUST 15, 1977.
[Signature]
Notary Public



Recorded MAY 28 1976 at 936a m.
Request of MOUNTAIN BELL
KATIE L. DIXON, Recorder
Salt Lake County, Utah
\$ 700 By [Signature] Deputy
Patricia Brown
REF. _____

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