

14010

2818452

## RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

R/W (7625

TEN AND NO/100------ dollars (\$ 10.00 ) in hand paid by the

Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has

any interest, to-wit: A five-foot easement being  $2^{\circ}_{2}$  feet either side of buried telephone facilities as shown on the attached Exhibit "A" on the following described property: Beginning at a point which is 29.00 feet East of the Northwest Corner of the Southeast Quarter of Section 18, Township 2 South, Range 1 East, Salt Lake Base and Meridian; thence running South 217.80 feet; thence West 223.93 feet to a point on the Easterly right-of-way line of Hillside Drive, said point also being on a curve to the right, the radius of which is North 70° $h^2$ '32" West 300 feet; thence Southwesterly along the arc of said curve and Easterly rightof-way line 29.89 feet to a point of tangency; thence South 25°00' West along said Easterly right-of-way line 83.98 feet to a point h00 foot radius curve to the left; thence Southwesterly along the arc of said curve and Easterly right-of-way line 109.02 feet, thence South 77°57'00" East hh0.09 feet; thence North 0°00' East 517.785 feet; thence West 27.52 feet to point of boginning, less county road.

situate in County of \_\_\_\_\_\_ Salt Lake \_\_\_\_\_, State of \_\_\_\_\_ Utah

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

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	LOON PETERSON CONST. CV.
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On the day of	an Alizanna
	Acron Court G.
(signer) (signers) of the above ey) executed the same.	we instrument, who doly acknowledged to me that (in) (she)
WITNESS my hand and offic	cial and tale 5 day of April -76
My commission expires	3-1-28 0 0 0 0
My commission expanses	Engold-Bur
	Notary Public
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	Request of MOUNTAIN BELS: m.
	KATIE ( PARTIE
	Sait Lake County, Jigh