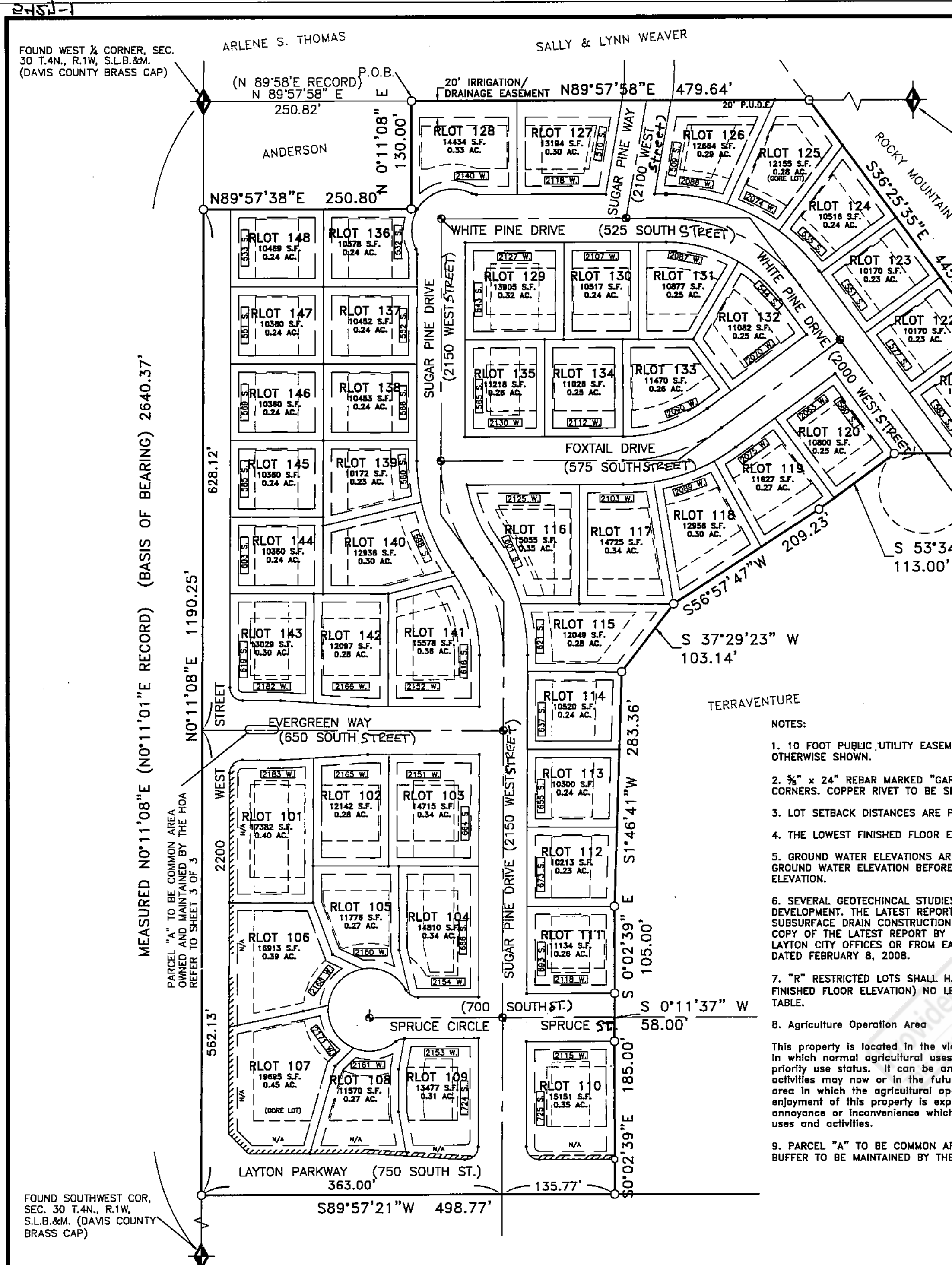


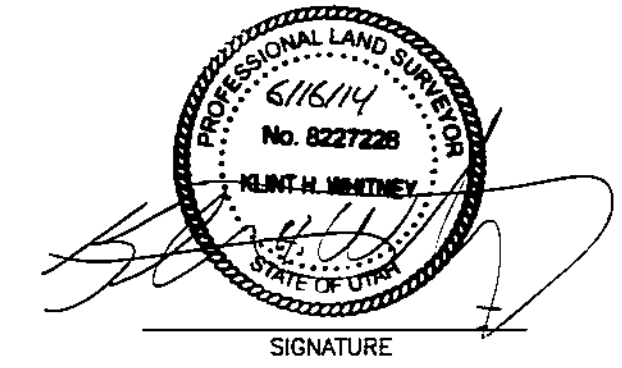
5427-1



EVERGREEN FARMS SUBDIVISION - PHASE 1
PART OF THE SOUTHWEST QUARTER OF SECTION 30,
TOWNSHIP 4 NORTH, RANGE 1 WEST, SLB&M, U.S. SURVEY
LAYTON CITY, DAVIS COUNTY, UTAH
JUNE 2014

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

SURVEYOR'S CERTIFICATE
I, KLINT WHITNEY, A REGISTERED LAND SURVEYOR IN THE STATE OF UTAH, AND THAT I HOLD CERTIFICATE NUMBER 8227228 IN ACCORDANCE WITH TITLE 88, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS & LAND SURVEYORS ACT...



8227228
LICENSE NO.

OWNER'S DEDICATION

WE THE UNDERSIGNED OWNERS OF THE HEREON TRACT OF LAND, HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS, AS SHOWN ON THIS PLAT AND NAME SAID TRACT OF LAND EVERGREEN FARMS - PHASE 1...

THE UNDERSIGNED HEREBY CERTIFY THAT THIS SUBDIVISION HAS MET ALL THE REQUIREMENTS OF LAYTON CITY ORDINANCES.

SIGNED THIS 19th DAY OF JUNE, 2014

D.R. HORTON, INC. A DELAWARE CORPORATION

BY: B.A. Martin
BOYD A. MARTIN, VICE PRESIDENT AND
PRESIDENT OF THE DIVISION

BOUNDARY DESCRIPTION

Table with 3 columns: Description, Feet, and Thence. Includes boundary details for the southwest quarter of section 30, township 4 north, range 1 west.

LOWEST HABITABLE FINISHED FLOOR ELEVATION TABLE

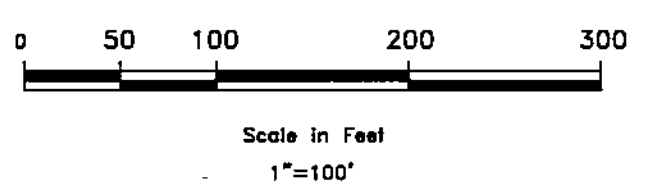
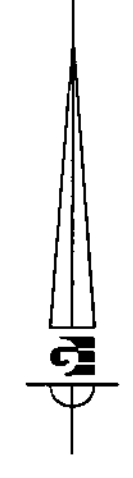
Two tables showing lowest H.F.F.E. for lots 101-124 and 125-148. Columns include Lot No., Min. H.F.F.E., and values.

NOTES:

- 1. 10 FOOT PUBLIC UTILITY EASEMENTS AS INDICATED BY DASHED LINES UNLESS OTHERWISE SHOWN.
2. 3/4" x 24" REBAR MARKED "GARDNER ENGINEERING" SET AT BACK LOT CORNERS...
3. LOT SETBACK DISTANCES ARE PER LAYTON CITY ORDINANCE.
4. THE LOWEST FINISHED FLOOR ELEVATION SHALL BE HIGHER THAN 4255.60
5. GROUND WATER ELEVATIONS ARE CALCULATED APPROXIMATIONS...
6. SEVERAL GEOTECHNICAL STUDIES HAVE BEEN CONDUCTED FOR THIS DEVELOPMENT...
7. "R" RESTRICTED LOTS SHALL HAVE THE BASEMENT FLOOR (LOWEST HABITABLE FINISHED FLOOR ELEVATION) NO LESS THEN AS NOTED IN THE LOWEST F.F.E. TABLE.
8. Agriculture Operation Area
9. PARCEL "A" TO BE COMMON AREA AND MAINTAINED BY THE H.O.A. LANDSCAPE BUFFER TO BE MAINTAINED BY THE H.O.A.

LEGEND

- Symbol for 5/8" x 24" rebar and cap marked "GARDNER ENGINEERING"
Symbol for street monuments to be set
Symbol for no access permitted
Symbol for Davis County monument (as noted)
Symbol for 10' public utility easement (P.U.E.)
Symbol for building setback
Symbol for road centerline
Symbol for lot line
Symbol for subdivision boundary
Symbol for 5.0' landscape buffer easement



GARDNER ENGINEERING logo and contact information: 5150 SOUTH 375 EAST * Ogden, UT 84405. Phone (801) 476 0202 * Fax (801) 476-0066

LAYTON CITY PLANNING COMMISSION
APPROVED BY THE LAYTON CITY PLANNING COMMISSION.
SIGNED THIS 11th DAY OF June, 2014.
Chairman signature

LAYTON CITY APPROVAL
APPROVED BY THE LAYTON CITY COUNCIL
SIGNED THIS 20th DAY OF June, 2014
Attest: Sherrill Skellern, City Recorder

LAYTON CITY ENGINEER
APPROVED BY THE LAYTON CITY ENGINEER.
SIGNED THIS 20th DAY OF July, 2014.
City Engineer signature

LAYTON CITY ATTORNEY
APPROVED BY THE LAYTON CITY ATTORNEY
SIGNED THIS 23rd DAY OF July, 2014.
City Attorney signature

ACKNOWLEDGMENT
STATE OF UTAH
COUNTY OF DAVIS
ON THE 19th DAY OF June, 2014.
Notary Public signature: DELSA SOLIM

DAVIS COUNTY RECORDER
BOOK NUMBER 6075
PAGE NUMBER 251
ENTRY NUMBER 2816250
TIME RECORDED 11:08 AM
DATE RECORDED Aug. 6, 2014
FEE PAID \$138.00
Deputy Recorder signature

5427-2

EVERGREEN FARMS SUBDIVISION - PHASE 1

PART OF THE SOUTH WEST QUARTER OF SECTION 30,
TOWNSHIP 4, NORTH, RANGE 1 WEST, S.L.B. & M.
LAYTON CITY, DAVIS COUNTY, UTAH
JUNE 2014



LOT CURVE TABLE						
CURVE #	LENGTH	RADIUS	DELTA	TAN	CHORD LENGTH	CHORD DIRECTION
C1	125.33	200.00	35.90	64.80	123.29	N17° 45' 59"W
C2	125.33	200.00	35.90	64.80	123.29	N17° 45' 59"W
C3	187.14	200.00	53.61	101.06	180.39	N63° 13' 59"W
C4	127.01	200.00	36.39	65.73	124.89	N71° 46' 01"E
C5	24.35	15.50	90.00	15.50	21.92	S45° 10' 37"W
C6	10.67	16.50	37.06	5.53	10.49	S71° 30' 52"E
C7	7.10	16.50	24.66	3.61	7.05	N40° 39' 05"W
C8	62.25	50.00	71.34	35.89	58.31	N63° 59' 19"W
C9	64.48	50.00	73.89	37.60	60.10	S43° 23' 54"W
C10	64.42	50.00	73.82	37.55	60.05	N30° 27' 13"W
C11	54.04	50.00	61.93	30.00	51.45	S81° 40' 23"W
C12	11.30	16.50	39.25	5.88	11.08	S70° 19' 51"W
C13	25.29	15.50	93.50	16.48	22.58	N46° 56' 02"E
C14	24.41	15.50	90.23	15.56	21.96	N44° 55' 43"W
C15	62.98	229.00	15.76	31.69	62.78	N7° 41' 35"W
C16	80.52	229.00	20.15	40.68	80.11	N25° 38' 42"W
C17	78.14	171.00	26.18	39.76	77.46	N22° 37' 39"W
C18	36.85	229.00	9.22	18.46	36.81	S85° 21' 04"W
C19	77.62	229.00	19.42	39.18	77.25	S71° 01' 54"W
C20	30.97	229.00	7.75	15.51	30.94	S57° 26' 52"W
C21	68.82	229.00	17.22	34.67	68.56	N45° 02' 10"W
C22	70.56	229.00	17.65	35.56	70.28	S62° 28' 23"E
C23	74.90	229.00	18.74	37.79	74.56	S80° 40' 11"E
C24	5.90	12.50	27.04	3.01	5.84	N76° 31' 17"W
C25	74.59	50.00	85.47	46.20	67.86	S74° 15' 35"W
C26	91.61	171.00	30.70	46.93	90.52	S74° 41' 31"E
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C28	108.60	171.00	36.39	56.20	106.78	N71° 46' 01"E
C29	50.94	50.00	58.37	27.93	48.77	N2° 20' 09"E
C30	5.90	12.50	27.04	3.01	5.84	N13° 19' 57"W
C31	49.99	229.00	12.51	25.10	49.90	N6° 04' 08"W
C32	93.51	229.00	23.40	47.41	92.86	S24° 01' 15"E
C33	5.37	171.00	1.80	2.69	5.37	S34° 49' 05"E
C34	101.78	171.00	34.10	52.45	100.29	N16° 51' 58"W
C35	24.35	15.50	90.00	15.50	21.92	S44° 48' 09"E
C36	17.78	16.50	61.73	9.86	16.93	S59° 10' 59"E
C37	245.19	50.00	280.97	41.24	63.63	S11° 11' 38"W
C38	143.50	229.00	35.90	74.19	141.16	N17° 45' 59"W
C39	145.43	229.00	36.39	75.26	143.00	N71° 46' 01"E
C40	214.28	229.00	53.61	115.71	206.55	N63° 13' 59"W
C41	125.53	50.00	143.85	153.19	95.06	S45° 04' 23"W
C42	143.50	229.00	35.90	74.19	141.17	S17° 45' 59"E
C43	107.16	171.00	35.90	55.40	105.41	N17° 45' 59"W
C44	160.01	171.00	53.61	86.40	154.23	N63° 13' 59"W
C45	8.86	5.00	101.54	6.12	7.75	N39° 25' 01"E
C46	8.86	5.00	101.54	6.12	7.75	S39° 02' 45"E
C47	6.85	5.00	78.46	4.08	6.32	N50° 34' 59"W
C48	6.85	5.00	78.46	4.08	6.32	S50° 57' 15"W

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

- LEGEND**
- SET 5/8" X 24" REBAR AND CAP MARKED "GARDNER ENGINEERING"
 - STREET MONUMENTS TO BE SET
 - N/A NO ACCESS PERMITTED
 - ◆ DAVIS COUNTY MONUMENT (AS NOTED)
 - 10' PUBLIC UTILITY EASEMENT (P.U.E.)
 - - - BUILDING SETBACK
 - ROAD CENTERLINE
 - LOT LINE
 - SUBDIVISION BOUNDARY
 - ▨ 5.0' Landscape Buffer Easement

GARDNER ENGINEERING
CIVIL • LAND PLANNING
MUNICIPAL • LAND SURVEY

5150 SOUTH 375 EAST * Ogden, UT 84405
Phone (801) 476 0202 * Fax (801) 476-0066

SHEET 2 OF 3

DAVIS COUNTY RECORDER

BOOK NUMBER 6075
PAGE NUMBER 251
ENTRY NUMBER 2816850
TIME RECORDED 11:08 AM
DATE RECORDED Aug. 6, 2014
FEE PAID \$13500

Richard M. Maughan
DAVIS COUNTY RECORDER

BY: _____
DEPUTY RECORDER

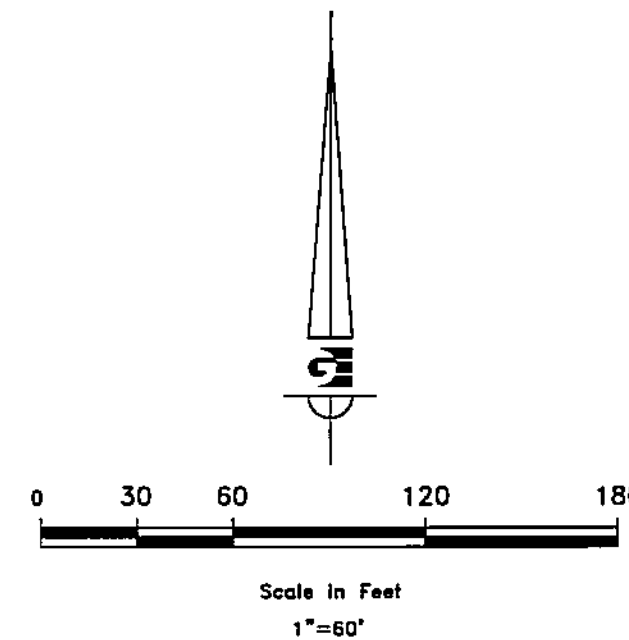
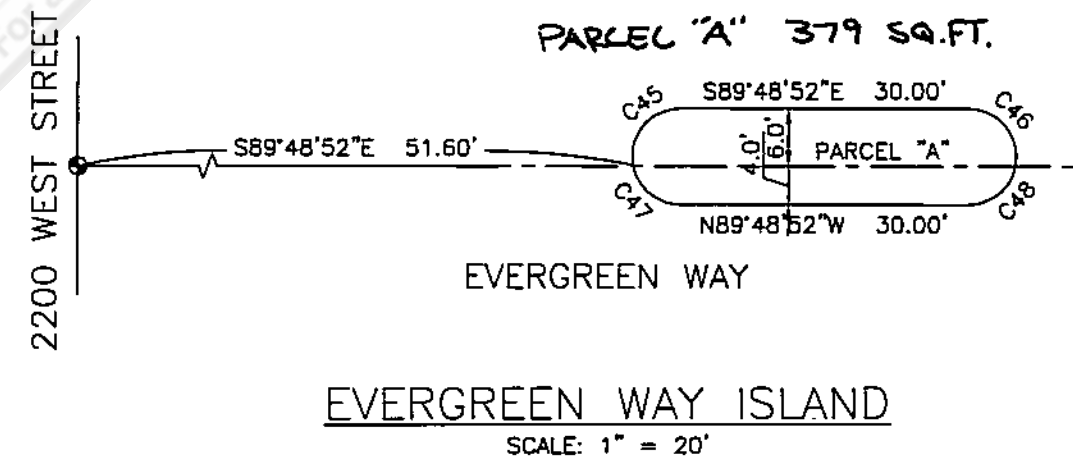
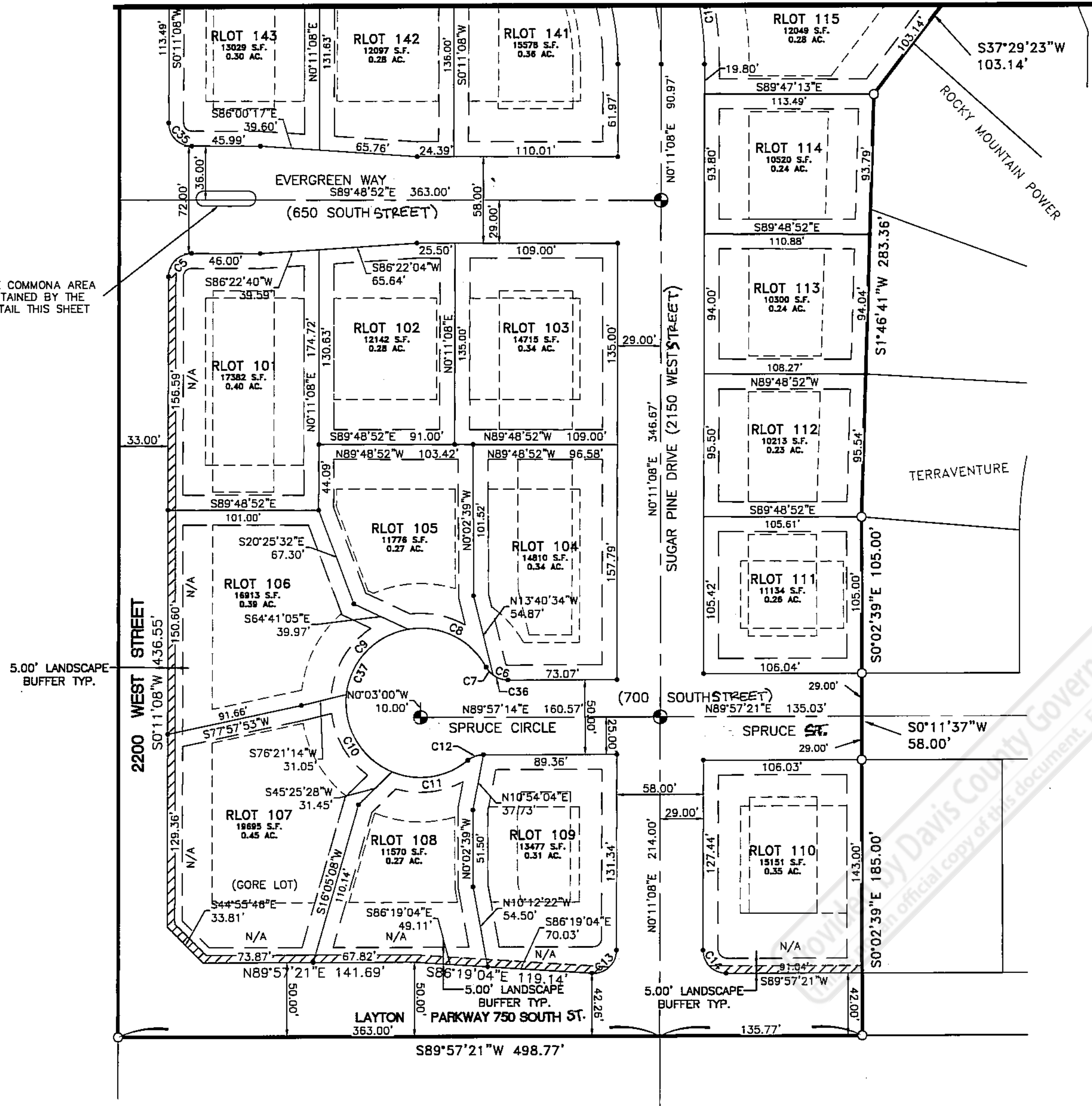
EVERGREEN FARMS SUBDIVISION - PHASE 1

PART OF THE SOUTHWEST QUARTER OF SECTION 30,
TOWNSHIP 4 NORTH, RANGE 1 WEST, S.L.B. & M.
LAYTON CITY, DAVIS COUNTY, UTAH
JUNE 2014

CONTINUED ON SHEET 2 OF 3

5427-3

PARCEL "A" TO BE COMMON AREA OWNED AND MAINTAINED BY THE HOA REFER TO DETAIL THIS SHEET 379 SQ.FT.



LEGEND

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- - - BUILDING SETBACK
- ROAD CENTERLINE
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SHEET 3 OF 3
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BOOK NUMBER 6075
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ENTRY NUMBER 2816850
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Deputy Recorder