

R/W 67685

2813781

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE AND NO/100-----dollars (\$ 1.00.....) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

An easement six feet (6) in width described by a center line with three feet (3) on each side as follows:

Commencing East 656.16 feet and South 44.74 feet and North 89°43' East 152 feet from the North Quarter Corner of Section 22, Township 1 South, Range 1 West, Salt Lake Base and Meridian; thence South 8 feet, more or less, thence South 30° West 50 feet, more or less, to end.

situate in County of SALT LAKE....., State of UTAH.....,

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 6TH day of May, A.D., 1976.

Marcella T. Sharp & Hal T. Sharp
Hugh L. Sharp & Elaine J. Sharp
Joan S. Sharp

STATE OF UTAH }
County of Salt Lake } ss.

On the 6TH day of May, A.D. 1976, personally appeared before me Hal T. Sharp & Wife Elaine J. Sharp

Hugh L. Sharp & Wife Joan S. Sharp & Marcella T. Sharp
the (~~signer~~) (signers) of the above instrument, who duly acknowledged to me that (~~he~~) (~~she~~) (they) executed the same.

WITNESS my hand and official seal this 6TH day of May, 1976

My commission expires OCTOBER 16, 1978

Marion J. [Signature]
Notary Public



Recorded MAY 13 1976 at 10:10 m.
Request of MOUNTAIN BELT
KATIE L. DIXON, Recorder
Salt Lake County, Utah
\$ 2.00 By Patricia Brown Deputy
Patricia Brown
REF. _____