

R/W. RW 67684

2813780

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE AND NO/100-----dollars (\$1.00.....) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

An easement six feet (6) in width described by a center line with three feet (3) on each side as follows:

Commencing East 765.66 feet and South 197.26 feet from the North Quarter Corner Section 22, Township 1 South, Range 1 West, Salt Lake Base and Meridian; thence North 30° East 90 feet, more or less, to end.

situate in County of SALT LAKE, State of UTAH,

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

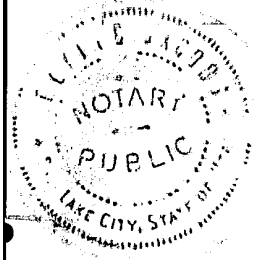
Signed and delivered this 6TH day of May, A.D., 1976.

At Salt Lake City, Utah LUND DISTRIBUTING, INC.
By: Jim W. Lund, Pres.

STATE OF UTAH)
County of Salt Lake) ss.
On the 6TH day of May, A.D. 1976, personally appeared before me JIM W. LUND, who, being by me duly sworn, did say that he is the president (or other officer) of LUND DISTRIBUTING, INC., a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws, and said JIM W. LUND acknowledged to me that said corporation executed the same.

WITNESS my hand and official seal this 6TH day of May, 1976.
My commission expires OCTOBER 16, 1978

Notary Public



Recorded MAY 13 1976 at 10:20 a.m.
Request of MOUNTAIN BELL
KATIE L. DIXON, Recorder
Salt Lake County, Utah
\$ 200 By Patricia Brown Deputy
REF.