

R/W RW 67550

2813764

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

ONE AND NO/100-----dollars (\$1.00.....) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

An easement six feet (6) in width described by a center line with three feet (3) on each side as follows:

Commencing 1706.34 feet West and 723.15 feet South and South 48°36'30" East 35 feet from the Northeast Corner of Section 4, Township 2 South, Range 1 East, Salt Lake Base and Meridian; thence North 53°54' East 138 feet; thence South 48°36'30" East 20 feet; thence North 53°54' East 63.5 feet to end.

situate in County of SALT LAKE....., State of UTAH.....,

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 29th day of March..... A.D., 19 76....

At..... WARRANTY CONSTRUCTION COMPANY, INC.

By: V. Blaine Turner
PRESIDENT

STATE OF UTAH }
County of Salt Lake } ss.

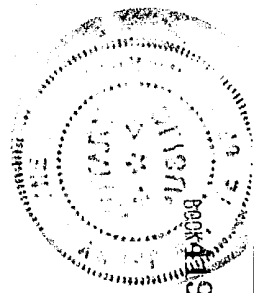
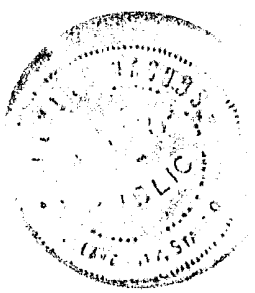
On the 29th day of March....., A.D. 19 76....., personally appeared before me V. Blaine Turner.....

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 29th day of March 1976

My commission expires July 10, 1979

Carly Wayne Polina
Notary Public



MAY 13 1976

Recorded _____ at 1004 m.

Request of MOUNTAIN BELL
KATIE L. DIXON, Recorder
Salt Lake County, Utah

\$ 200 By Patricia R Brown
PATRICIA BROWN Deputy

REF. _____