

When recorded please return to: R. M. Frankoski, A.O., S. L. County
Real Estate Div., Bldg. 1, County Complex

Parcel No. 0144:43:EC

Project No. SU-0144(9)

2811460

EASEMENT

BOARD OF EDUCATION OF THE GRANITE SCHOOL DISTRICT, a Statutory Corporation of the State of Utah, Grantor, hereby grants and conveys to SALT LAKE COUNTY, a body corporate and politic of the State of Utah, Grantee, for the sum of \$10.00 Ten Dollars & other good & valuable consideration, a perpetual easement, upon part of an entire tract of property, in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ and the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 4, T. 2 S., R. 1 W., S.L.B.&M., in Salt Lake County, Utah, for the purpose of constructing and maintaining thereon an irrigation facility and appurtenant parts thereof incident to the construction of a highway known as Project No. 0144.

Said part of an entire tract is a strip of land 10.0 feet wide, adjoining northerly the northerly right of way line of said project. Said northerly right of way line is described as follows:

Beginning at the intersection of the east right of way line of 3200 West Street and said northerly right of way line, which point is 53.0 feet N. 0°08'10" W. along the west line of said Section 4 and 33.0 feet N. 89°50'16" E. from the southwest corner of said Section 4; thence N. 89°50'16" E. 1906.07 feet along a line parallel to the monument center line of 4700 South Street to the east boundary line of said entire tract.

The above described strip of land contains 0.438 acre.

After said irrigation facility is constructed on the above described part of an entire tract at the expense of said Grantee, the said Grantee is thereafter relieved of any further claim or demand for costs, damages or maintenance charges which may accrue against said irrigation facility and appurtenant parts thereof.

Recorded at Request of Richard M. Frankoski
at 900 Fee Paid \$ No Fee L. Dixon, Recorder,
Salt Lake County, Utah, By Richard M. Frankoski Dept. Date MAY 6 1976

IN WITNESS WHEREOF, the said Board of Education of the Granite School District has caused this instrument to be executed by its proper officers thereunto duly authorized, this 26th day of November, A.D. 1975.

BOARD OF EDUCATION OF THE GRANITE SCHOOL DISTRICT

By Keith C. Brown
Brian G. Badger

STATE OF UTAH)

COUNTY OF Salt Lake) ss.

On this 26th day of November, A.D. 1975, personally appeared before me, Keith C. Brown and Brian G. Badger, who, being by me duly sworn said that they are the President and Clerk Treasurer of the Board of Education of the Granite School District and that the within and foregoing instrument was signed in behalf of said board, by authority of a resolution of said board, and the said Keith C. Brown and Brian G. Badger acknowledged to me that said board executed the same.

WITNESS my hand and official seal the day and year in this certificate first above written.

My Commission expires: 11/13/77

Emmett M. Kearley
Notary Public

RW Special

Prepared by DCA

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