## 2810371 BK 6048 PG 7

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RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
6/26/2014 8:45:00 AM
FEE \$12.00 Pgs: 2
DEP eCASH REC'D FOR FOUNDERS TITLE CO - I

## FOUNDERS TITLE COMPANY NO. F-D51001

WHEN RECORDED MAIL TO: Grantee 1188 Sportsplex Drive Kaysville, Utah 84037

## SPECIAL WARRANTY DEED

Truman Marketing, LLC

Grantor,

of Layton,

County of Davis,

State of Utah.

hereby

CONVEY and WARRANT only as against all claiming by, through or under it to

Eastbench RE, L.L.C.

Grantee

of 1188 Sportsplex Drive, Kaysville, Utah 84037 for the sum of

TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION ----

the following described

tract of land in DAVIS County, State of Utah:

All of Lot 80, SKYPARK INDUSTRIAL PARK, according to the Official Plat thereof, recorded in the Office of the County Recorder of DAVIS County, State of Utah.

The following is shown for informational purposes only: Tax Parcel No. 06-089-0080

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SUBJECT TO easements, covenants, restrictions, rights of way and reservations appearing of record and taxes for the year 2014 and thereafter.

WITNESS, the hand(s) of said Grantor(s), this 24 day of June, 2014.

Truman Marketing, LLC

By: Kenneth Thomson

Its: Mananger

## LIMITED LIABILITY COMPANY ACKNOWLEDGMENT

STATE OF UTAH)
COUNTY OF Davis)

On the Zb day of June 2014, before me, the undersigned Notary Public, personally appeared Kenneth Thomson, known to me to be the member(s) or designated agents of the limited liability company that executed the above and acknowledged to be the free and voluntary act and deed of the limited liability company, by authority of statute, its articles of organization or its operating agreement, for the uses and purposes therein mentioned, and an oath stated that they are authorized to execute said instrument freely and voluntarily for the purposes and use herein mentioned on behalf of the limited liability company.

NOTARY PUBLIC

My Commission Expires: Feb 72015

Residing at: (2 S. Mari LAGON UT



KIRK NICHOLLS
Notary Public State of Utah
My Commission Expires on:
February 7, 2015
Comm. Number: 606045