

F-351

No. 28048.

Correct:

Approved:

Approved:

J.G.O'Neal
R.O.W. Agent

Div. Const. Engineer.

Div. Gen'l Mgr.

\$1.00 Received of THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO.

One and no/100 Dollars, in consideration of which I hereby grant unto said Company, its successors and assigns, the right to construct, operate and maintain its lines of Telephone and Telegraph, including the necessary poles, wires and fixtures over, upon and along the public roads, streets and highways on or adjoining the property, owned by me in the following: Beginning at the northwest corner of the northwest quarter of Section 27, Township 5 North, Range 2 West of the Salt Lake Meridian and running thence east 20 rods; thence south 80 rods; thence west 20 rods thence north 80 rods to point of beginning, containing 10 acres. County of Davis and State of Utah with the right to permit the attachment of the wires and fixtures of any other Companies, and with the further right to overhang said property with crossarms, wires and other fixtures, and to trim any trees along said lines so as to keep all wires cleared at least thirty-six inches.

Said sum being received in full payment therefor.

Witness my hand and seal this 20th day of September, A.D. 1918, at Hooper, Utah.

Witnesses: E. H. Darling.

N. W. Stewart.

(Seal)

(Seal)

(Seal)

Ogden Rural Line.

Recorded January 2, 1919, at 1:55 P.M. Abstracted. 8/216

Blanche Lewis, County Recorder.

No. 28049.

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J.G.O'Neal
R.O.W. Agent

Div. Const. Engineer.

Div. Gen'l Mgr.

\$1.00 Received of THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO.

One and no/100 Dollars, in consideration of which I hereby grant unto said Company, its successors and assigns, the right to construct, operate and maintain its lines of Telephone and Telegraph, including the necessary poles, wires and fixtures over, upon and along the public roads, streets and highways on or adjoining the property, owned by me in the following: Commencing 80 rods north and 60 rods east of the southwest corner of Section 27, Township 5 north, Range 2 west of the Salt Lake Meridian; running thence north 80 rods thence east 20 rods; thence south 80 rods; thence West 20 rods to point of beginning, containing 10 acres.

County of Davis and State of Utah with the right to permit the attachment of the wires and fixtures of any other Companies, and with the further right to overhang said property with crossarms, wires and other fixtures, and to trim any trees along said lines so as to keep all wires cleared at least thirty-six inches.

Said sum being received in full payment therefor.

Witness my hand and seal this 20th day of Sept., A.D. 1918, at Hooper, Utah.

Witnesses: E. H. Darling.

A. H. Taylor.

(Seal)

(Seal)