

No. 28044.

Correct:

Approved:

Approved:

J.G.O'Neal
R.O.W. Agent.

Div. Const. Engineer.

Div. Gen'l Mgr.

\$1.00 Received of THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO.

One and no/100 Dollars, in consideration of which I hereby grant unto said Company, its successors and assigns, the right to construct, operate and maintain its lines of Telephone and Telegraph, including the necessary poles, wires and fixtures over, upon and along the public roads, streets and highways on or adjoining the property, owned by me in the following: Beginning at the southeast corner of the southeast quarter of Section 21, Township 5 North, Range 2 West of the Salt Lake Meridian and running thence north 30 rods; thence west 80 rods; thence south 30 rods; thence east 80 rods to point of beginning, containing 15 acres. County of Davis and State of Utah with the right to permit the attachment of the wires and fixtures of any other Companies, and with the further right to overhang said property with crossarms, wires and other fixtures, and to trim any trees along said lines so as to keep all wires cleared at least thirty-six inches. Said sum being received in full payment therefor.

Witness my hand and seal this 20th day of September, A.D. 1918, at Hooper, Utah.

Witnesses: E. H. Darling.

Earl Mitchell (Seal)

(Seal)

(Seal)

Ogden Rural Line.

Recorded January 2, 1919, at 1:35 P.M. Abstracted. 8/169

Blanche Lewis, County Recorder.

No. 28045.

Correct:

Approved:

Approved:

J.G.O'Neal
R.O.W. Agent.

Div. Const. Engineer.

Div. Gen'l Mgr.

\$1.00 Received of THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO.

One and no/100 Dollars, in consideration of which I hereby grant unto said Company, its successors and assigns, the right to construct, operate and maintain its lines of Telephone and Telegraph, including the necessary poles, wires and fixtures over, upon and along the public roads, streets and highways on or adjoining the property, owned by me in the following: The West $\frac{1}{4}$ of the North-west $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 21. T. 5 N. R. 2 W. S.L.M. County of Davis and State of Utah with the right to permit the attachment of the wires and fixtures of any other Companies, and with the further right to overhang said property with crossarms, wires and other fixtures, and to trim any trees along said lines so as to keep all wires cleared at least thirty-six inches.

Said sum being received in full payment therefor.

Witness my hand and seal this 17th day of September, A.D. 1918, at Hooper, Utah

Witnesses: E. H. Darling.

Wm. S. Flinders. (Seal)

(Seal)

(Seal)

Ogden Rural Line.

Recorded January 2, 1919, at 1:40 P.M. Abstracted. 8/321

Blanche Lewis, County Recorder.

F-349