



W2804163

Recording requested by:
MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC.,
AS NOMINEE FOR GOLDENWEST
FEDERAL CREDIT UNION, ITS
SUCCESSORS AND ASSIGNS.

EH 2804163 PG 1 OF 3
LEANN H KILTS, WEBER COUNTY RECORDER
18-JUL-16 3:48 PM FEE \$14.00 DEP JKC
REC FOR: BANK OF AMERICA

05-084-0024 *ES*

When recorded mail to:
BANK OF AMERICA, N.A.
4500 AMON CARTER BLD
DOCUMENT PROCESSING
TX2-979-01-19
FORT WORTH, TX 76155
Attn: ASSIGNMENT UNIT

CORPORATION ASSIGNMENT OF DEED OF TRUST

Doc. ID# 02418409045344346
Commitment# 964341

For value received, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GOLDENWEST FEDERAL CREDIT UNION, ITS SUCCESSORS AND ASSIGNS.; P.O BOX 2026, FLINT, MI 48501-2026, hereby grants, assigns and transfers to:

BANK OF AMERICA, N.A.
2505 W. CHANDLER BLVD - BUILDING "D", CHANDLER, AZ 85224

All beneficial interest under that certain Deed of Trust dated 5/28/08, executed by: DAVID W DEGN, Trustor as per TRUST DEED recorded as Instrument No. 2345300 on 6/02/08 in Book N/A Page N/A of official records in the County Recorder's Office of WEBER County, UTAH.

The Trustee is BACKMAN TITLE SERVICES.
Tax Parcel = 05-084-0024
Original Mortgage \$112,000.00
3920 RAYMOND AVE, SOUTH OGDEN, UT 84403

(See attached Exhibit for Legal Description)

CORPORATION ASSIGNMENT OF DEED OF TRUST

Doc. ID# 02418409045344346
Commitment# 964341

Dated: 07/07/2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR GOLDENWEST FEDERAL CREDIT UNION, ITS
SUCCESSORS AND ASSIGNS.

By *[Signature]*
Vivian N. Garcia, Assistant Secretary

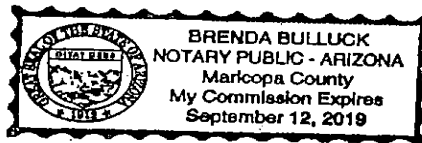
State of Arizona
County of Maricopa

On 07/07/2016, before me, Brenda Bulluck, Notary Public, personally appeared Vivian N. Garcia, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GOLDENWEST FEDERAL CREDIT UNION, ITS SUCCESSORS AND ASSIGNS., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or ~~she~~ claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/~~she~~ executed the same in his/~~her~~ authorized capacity, and that by his/~~her~~ signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

In witness whereof, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Signature: *[Signature]*
Brenda Bulluck, Notary Public

Prepared by: Vivian Garcia
2505 W. CHANDLER BLVD - BUILDING "D"
CHANDLER, AZ 85224
Phone#: (602) 464-2957



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ALL of Lot 11, Block 7, Oak Ridge Acres, South Ogden City, Weber County,
Utah, according to the official plat thereof on file and of record in the
office of the Weber County Recorder.

05-084-0024