

When Recorded Return To:

Western AgCredit, FLCA  
10980 South Jordan Gateway  
P.O. Box 95850  
South Jordan, Utah 84095-0850

ENT# **280302** Pg 1 of 3  
Date: 26-Jun-2023 09:09 AM  
Fee: \$40.00 ACH  
Filed By: CP  
CINDY PETERSON, RECORDER  
BEAVER COUNTY CORPORATION  
For: WESTERN AGCREDIT  
Recorded Electronically by Simplifile

Space Above This Line For Recorder's Use

Loan Number: 6002122501

### NOTICE OF INTEREST RATE CONVERSION

**THIS NOTICE OF INTEREST RATE CONVERSION IS GIVEN WITH REFERENCE TO THE FOLLOWING:**

**WHEREAS**, the undersigned, DA COOMBS INC., a Utah Corporation are named as Trustor(s) in that certain Leasehold Deed of Trust dated June 05, 2023, wherein Western AgCredit, FLCA is named as Trustee and Beneficiary; the instrument which was recorded JUNE 20, 2023, as Entry No. 280272, in the official records of Beaver County, State of Utah, covering certain real property located in said County.

**FOR DESCRIPTION OF REAL PROPERTY SEE EXHIBIT "A" ATTACHED HERETO**

**AND WHEREAS** the referred to Leasehold Deed of Trust provides that the same is also given to secure the payment of such sum or sums that may thereafter be required by a certain obligation executed by said Trustor(s) in favor of Trustee and Beneficiary, together with all modifications thereof.

**NOW THEREFORE, NOTICE IS HEREBY GIVEN** that the undersigned has entered into that certain Conversion Agreement to Fixed to Expiration Interest Rate Loan with Western AgCredit, FLCA, dated June 08, 2023, whereby the interest rate charged on the obligation secured by the above referenced Leasehold Deed of Trust and the mechanism for adjustment of said interest rate was modified in accordance with the provisions recited therein.

Dated: June 08, 2023

Trustor(s):

DA COOMBS INC., a Utah Corporation

By:

Drew Anthony Coombs  
DREW ANTHONY COOMBS, President

Notary Acknowledgment(s):

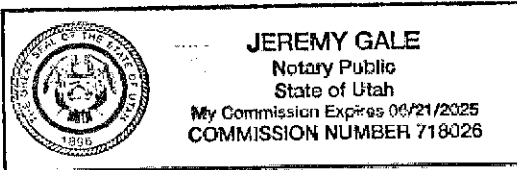
STATE OF Utah )

COUNTY OF Beaver )<sup>SS.</sup>

On this 12 day of June, 2021, before me, the undersigned Notary Public in and for said County and State, personally appeared DREW ANTHONY COOMBS [( ) personally known to me] [( ) proved to me on the basis of satisfactory evidence] to be the person who executed the within instrument as PRESIDENT, and on behalf of the corporation therein named, and acknowledged to me that the corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal

Jeremy Gale  
Notary Public in and for said County and State



## EXHIBIT "A"

Beginning at the East quarter corner of Section 34, Township 26 South, Range 10 West, of the Salt Lake Base and Meridian; thence South 00° 01' 25" East, along the Section Line, 810.00 feet; thence North 89° 57' 37" West, departing said line and running 1,945.25 feet; thence North 00° 00' 19" West, 1,343.58 feet; thence South 89° 57' 37" East, 1,945.16 feet to a point located on the East line of said Section 34; thence South 00° 00' 47" West, along the Section line, 533.58 feet to the point of beginning.

Tax Parcel No. 02-0007-0005