

Blanche Lewis, County Recorder.

No. 28029.

Correct:	Approved:	Approved:
<u>J.G.O'Neal</u>		
R.O.W. Agent.	Div. Const. Engineer.	Div. Gen'l Mgr.
H.		

\$1.00 Received of THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO.

One no/100 Dollars, in consideration of which I hereby grant unto said Company, its successors and assigns, the right to construct, operate and maintain its lines of Telephone and Telegraph, including the necessary poles, wires and fixtures over, upon and along the public roads, streets and highways on or adjoining the property, owned by me in the following: Beginning at a point 26.15 rods east and 24 feet north from the northwest corner of Section 29, Township 2 North, Range 1 East of the Salt Lake Meridian; thence running south 24 feet; thence S 11° W 29.60 rods; thence east 17 rods; thence north 12.17 rods; thence east 13.14 rods; thence north 18.88 rods; thence west 27.14 rods to point of beginning. County of Davis and State of Utah with the right to permit the attachment of the wires and fixtures of any other Companies, and to trim any trees along said lines so as to keep all wires cleared at least thirty-six inches.

Said sum being received in full payment therefor.

Witness my hand and seal this 8th day of Aug., A.D. 1918, at Bountiful, Ut.

Witnesses:	E. E. Holt	R. Sedgwick	(Seal)
	Agent.		(Seal)
			(Seal)
			(Seal)

Bountiful Exchange Line.

Blanche Lewis, County Recorder.

No. 28030.

Correct:	Approved:	Approved:
<u>J.G.O'Neal</u>		
R.O.W. Agent	Div. Const. Engineer.	Div. Gen'l Mgr.
H.		

\$1.00 Received of THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO.

One no/100 Dollars, in consideration of which I hereby grant unto said Company, its successors and assigns, the right to construct, operate and maintain its lines of Telephone and Telegraph, including the necessary poles, wires and fixtures over, upon and along the public roads, streets and highways on or adjoining the property, owned by me in the following: Beginning at a point 8 rods east and 33 rods south from the northwest corner of Section 29, Township 2 North, Range 1 East of the Salt Lake Meridian and running thence east 27.82 rods; thence south 13 rods; thence east 2.18 rods; thence south 40 rods; thence north 76° West 32 rods; thence north 37 rods to place of beginning. County of Davis and State of Utah with the right to permit the attachment of the wires and fixtures of any other Companies, and to trim any trees along said lines so as to keep all wires cleared at least thirty-six inches.

Said sum being received in full payment therefor.

Witness my hand and seal this 9th day of August, A.D. 1918, at Bountiful, Ut.