

Recorded January 2, 1919, at 11:30 A.M. Abstracted. *E* 1/48
, County Recorder.

Approved:

No. 28020.

Approved:

Correct:

Div. Const. Engineer.Div. Gen'l Mgr.J. G. O'Neal
R. O. W. AgentH.

\$1.00 Received of THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO.
One no/100 Dollars, in consideration of which I hereby grant unto said Company, its successors and assigns, the right to construct, operate and maintain its lines of Telephone and Telegraph, including the necessary poles, wires and fixtures over, upon and along the public roads, streets and highways on or adjoining the property, owned by me in the following: Beginning at a point 5.76 chains west of the northeast corner of Section 25, Twp. 2 North, Range 1 West of the Salt Lake Meridian and thence running south 4.42 chains; thence west 1 chain; thence south 3.75 chains; thence west 3.75 chains; thence north 2°30' W 8.17 chains; thence east 5.05 chains to point of beginning. County of Davis and State of Utah with the right to permit the attachment of the wires and fixtures of any other Companies, and to trim any trees along said lines so as to keep all wires cleared at least thirty-six inches.

Said sum being received in full payment therefor.
Said sum being received in full payment therefor.

Witness my hand and seal this 12th day of July, A.D. 1918, at Bountiful, Ut.

C. F. Hogan.

(Seal)

Witnesses: E. E. Holt

Agent.

(Seal)

(Seal)

Bountiful Exchange Line.

Recorded January 2, 1919, at 11:35 A.M. Abstracted. *C* 234

Blanche Lewis, County Recorder.

No. 28021.

Correct:

Approved:

Approved:

J. G. O'Neal
R. O. W. AgentH.Division Const. Engineer.Div. Gen'l Mgr.

\$1.00 Received of THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO.

One no/100 Dollars, in consideration of which I hereby grant unto said Company, its successors and assigns, the right to construct, operate and maintain its lines of Telephone and Telegraph, including the necessary poles, wires and fixtures over, upon and along the public roads, streets and highways on or adjoining the property, owned by me in the following: Beginning at a point 18.99 chains north and 10 chains 12 links east from the southwest corner of the southeast quarter of Section 25, T 2 N. Range 1 West of the Salt Lake Meridian and thence running south 14.70 chains; thence east 6 chains 7 links; thence north 14.75 chains; thence west 6.50 chains to place of beginning. County of Davis and State of Ut., and to trim any trees along said lines so as to keep all wires cleared at least 24 inches.

Said sum being received in full payment therefor.

Witness my hand and seal this 18th day of July A.D. 1918, at Bountiful, Ut.

Witnesses: E. E. Holt.

Agent.

S. H. Ellis

Bountiful Exchange Line.

(Seal)

(Seal)

(Seal)

Recorded January 2, 1919, at 11:40 A.M. Abstracted. *9/64*
Blanche Lewis, County Recorder.

No. 28022.

Correct:

Approved:

Approved:

J.G.O'Neal
R.O.W. Agent

Div. Const. Engineer.

Div. Gen'l Mgr.

H.
\$1.00 Received of THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO.
One no/100 Dollars, in consideration of which I hereby grant unto said Company, its successors and assigns, the right to construct, operate and maintain its lines of Telephone and Telegraph, including the necessary poles, wires and fixtures over, upon and along the public roads, streets and highways on or adjoining the property, owned by me in the following: Beginning at a point 29 links south of the northwest corner of the southeast quarter of Section 25; T. 2 N., R. 1 W.S.L.M. thence running south 13 links; thence south $88^{\circ}00'$ W 3 chains; thence south 3.16 chains; thence south $89^{\circ}30'$ E 15 chains; thence N $5^{\circ}15'$ E 4.85 chains; thence S $72^{\circ}50'$ W 2.88 chains; thence W 2.85 chains; thence S $80^{\circ}W$ 40 links; thence S $85^{\circ}30'$ West 2.30 chains; thence S $81^{\circ}W$ 1.50 chains; thence N $87^{\circ}W$ 2.65 chains. Also, 3.69 chains south from center of Section 25; thence running N $89^{\circ}30'$ W 2.72 chains; thence S 1.14 chains; thence S $89^{\circ}30'E$ 14.68 chains; thence N $5^{\circ}15'E$ 1.14 chains; thence N $89^{\circ}30'W$ 12.07 chains to point of beginning. County of Davis and State of Utah, and to trim any trees along said lines so as to keep all wires cleared at least thirty-six inches.

Said sum being received in full payment therefor.

Witness my hand and seal this 5th day of August, A.D. 1918, at Woods Cross, Ut.

Witnesses: E. E. Holt

C. M. Egan

(Seal)

Agent.

(Seal)

Bountiful Exchange Line.

(Seal)

Recorded January 2, 1919, at 11:45 A.M. Abstracted. *9/148*Blanche Lewis, County Recorder.