

A.P.N.: 14-019-0091

Warranty Deed - continued

File No.: NCS-636207-NAS
(pgn)

Recording Requested by:
First American Title Insurance Company
National Commercial Services
414 Union Street, Suite 1205
Nashville, TN 37219
(877)551-3008

E 2802083 B 6011 P 167-168
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
05/05/2014 11:01 AM
FEE \$12.00 Pgs: 2
DEP RT REC'D FOR FIRST AMERICAN TI
TLE INS COMPA

RETURNED
MAY 05 2014

AFTER RECORDING RETURN TO:
AutoZone Development Corporation
123 S. Front Street
Memphis, TN 38103

SPACE ABOVE THIS LINE (3 1/4" X 5") FOR RECORDER'S USE

CORRECTIVE SPECIAL WARRANTY DEED

This Corrective Special Warranty Deed is being recorded to correct Special Warranty Deed recorded March 25, 2014 as Entry #2795633, Book 5982, Page 263-264.

Escrow No. NCS-636207-NAS (pgn)
A.P.N.: 14-019-0091

Westwood Associates, LC, Grantor, of **Salt Lake**, County, State of **UT**, hereby CONVEYS AND WARRANTS only as against all claiming by, through or under it to:

AutoZone Development Corporation, a Nevada corporation, Grantee, of **123 S. Front Street, 3rd Floor, Shelby** County, State of **TN 38103**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Davis** County, State of **Utah**:

Beginning 50 rods North from the Southeast Corner of the Northeast Quarter of Section 28, Township 5 North, Range 2 West, Salt Lake Base and Meridian; thence West 407.1 feet; thence North 107.00 feet; thence East 407.1 feet; thence South 107 feet to the point of beginning.

Less and Excepting therefrom any portion lying within 2000 West Street, and that portion conveyed to Clinton City Corporation for purposes of curb, gutter, sidewalk, public utilities, drainage and road purposes, by Quit-Claim Deed, recorded May 1, 2003, as Entry No. 1860634, in Book 3281, at Page 1206, of Official Records, and more particularly described as follows:

Part of the Northeast 1/4 of the Section 28, Township 5 North, Range 2 West, Salt Lake Base & Meridian, United States Survey: Beginning at a point 50 rods North from the Southeast Corner of the Northeast Quarter of Section 28, Township 5 North, Range 2 West, Salt Lake

Base and Meridian; thence West 55 feet; thence North 109.60 feet; thence East 55 feet; thence South 109.60 feet to the point of beginning.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2014** and thereafter.

Witness, the hand(s) of said Grantor(s), this 15th of ~~April~~ ^{May}, 2014.

Westwood Associates, LC

By: [Signature]
Name: Thomas E. Mulcock
Title: MANAGER

STATE OF Utah)
County of Salt Lake)ss.

On May 1, 2014, before me, the undersigned Notary Public, personally appeared Thomas Mulcock, the manager of **Westwood Associates, LC**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:

[Signature]
Notary Public

