

2800413

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE AND NO/100----- dollars (\$1.00-----) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

Commencing 557 feet West from the Northeast Corner of the Southeast Quarter of the Southeast Quarter of Section 35, Township 2 South, Range 1 East, Salt Lake Base and Meridian; thence West 15 feet; thence South 5 feet; thence East 14 feet, more or less, thence North 14° 35' East 5 feet, more or less to end.

situate in County of SALT LAKE-----, State of UTAH-----, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

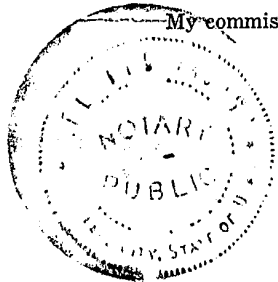
Signed and delivered this 15th day of March A.D., 1976.
At _____
_____ *Spencer B Greer*
_____ *x Elizabeth M Greer*

STATE OF UTAH }
County of Salt Lake } ss.

On the 15th day of March, A.D. 1976, personally appeared before me Spencer B. Greer and Elizabeth M. Greer, his wife

the (~~signer~~) (signers) of the above instrument, who duly acknowledged to me that (~~they~~) (they) executed the same.

WITNESS my hand and official seal this 15th day of March, 1976
My commission expires October 16, 1978



Melvin J. Harbo
Notary Public

Recorded APR - 2 1976 at 9:53 m.
Request of MOUNTAIN BELL
KATIE L. DIXON, Recorder
Salt Lake County, Utah
\$ 2.00 By C. Wayne Maberry Deputy
REF. _____

BOOK 4154 PAGE 177