

UTAH POWER & LIGHT COMPANY

1. 2800014

EASEMENT

Granite School District, a corporation doing business in the State of Utah, Grantor, hereby conveys to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection, operation and continued maintenance, repair, alteration, inspection, relocation and replacement of the electric transmission and distribution circuits of the Grantee, with the necessary poles, towers, guys, stubs, crossarms, braces and other attachments affixed thereto, for the support of said circuits, on, over and across a tract of land located in Salt Lake County, Utah.

One guy anchor located on the Grantor's land at a point 10 feet south and 131 feet east, more or less, from the northwest corner of Lot 657, Oakcliff Park No. 6 Subdivision and being in said Lot 657, in the SE 1/4 of the SE 1/4 of Section 2, T. 2 S., R. 1 E., S.L.M.

Recorded APR -1 1976 at 10:44 a.m.
Request of U. P. & L. CO.
KATIE L. DIXON, Recorder
Salt Lake County, Utah
By C. Wayne Maberry Deputy
C. Wayne Maberry
REF. 1407 W.N. Temples

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hand of the Grantor, this 3rd day of February, A. D. 1976.

GRANITE SCHOOL DISTRICT Company

By Gordon W. Evans President

Attest: B. Stuart J. Badger Secretary

STATE OF UTAH,
County of Salt Lake } ss.

On the 3rd day of February, A.D. 1976, personally appeared before me, Gordon W. Evans, who being by me duly sworn did say that he is the President of Granite School District, a corporation, and that said instrument was signed in behalf of said corporation by authority of Board of Education and said Gordon W. Evans acknowledged to me that said corporation executed the same.

My Commission expires: 12/31/77
Description Approved [Signature]
Form & Execution Approved [Signature]

[Signature]
Notary Public
Residing at Salt Lake County
File No. 45441

For Recording Data

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