

W2798037

Mail Tax Notice To: Kitchco Properties, LLC 2795 N. 1385 E. North Ogden, UT 84414 E# 2798037 PG 1 OF 2 LEANN H KILTS, WEBER COUNTY RECORDER 13-JUN-16 1013 AM FEE 413.00 DEP TN REC FOR: FADEL LAW FIRM

WARRANTY DEED

of North Ogden, County of Weber, State of Utah, hereby

Grantor,

Conveys and Warrants to

KITCHCO PROPERTIES, LLC,

of North Ogden, County of Weber, State of Utah,

Grantee,

for the sum of Ten and 00/l00 Dollars and other good and valuable consideration, the following described tract of land located in Weber County, State of Utah, and more particularly described as follows:

SEE ATTACHED EXHIBIT "A"

Parcel #14-031-0034 & #14-031-0036

WITNESS, the hand of said Grantor this	16	_day of _	March	, 2016

KURTIS D. KITCHENS

STATE OF UTAH

: SS

County of Davis

On the late day of March, 2016, personally appeared before me KURTIS D. KITCHENS the signer of the within instrument, who duly acknowledged to me that he executed the same.

KURT D. REBER

NOTARY PUBLIC - STRITE OF UTAN

COMMISSION #057447

COMM. EXP. 07-25-2016

NOTARY PUBLIC

EXHIBIT "A"

Parcel #14-031-0034

PART OF THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 6 NORTH RANGE 1 WEST, SALT LAKE MERIDIAN, U.S. SURVEY: BEGINNING AT A POINT 795.30 FEET EAST FROM THE SOUTHWEST CORNER OF SAID QUARTER SECTION, RUNNING THENCE WEST 80 FEET; THENCE NORTH 199 FEET; THENCE EAST 80 FEET; THENCE SOUTH 199 FEET TO PLACE OF BEGINNING EXCEPT THAT PART CONVEYED TO STATE ROAD COMMISSION (860-401). CONTAINING 0.02 ACRES, M/L.

Parcel #14-031-0036

PART OF THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE MERIDIAN, U.S. SURVEY: BEGINNING AT A POINT 795.30 FEET EAST AND 199 FEET NORTH FROM THE SOUTHWEST CORNER OF SAID QUARTER SECTION, RUNNING THENCE WEST 80 FEET; THENCE NORTH TO THE SOUTHEASTERLY LINE OF THE COUNTY ROAD; THENCE NORTH 46D45' EAST ALONG THE COUNTY ROAD TO A POINT NORTH OF THE PLACE OF BEGINNING; THENCE SOUTH TO THE PLACE OF BEGINNING. EXCEPT THAT PART CONVEYED TO STATE ROAD COMMISSION (860-401). CONTAINING 0.10 ACRES, M/L.