

Personal Data

42. Main Civilian Occupation: Farmhand, Grain  
43. Name and Adress of Last Civilian Employer: Austin Winchester, Morgan, Utah.  
44. United States Citizen Yes X No \_\_\_\_\_  
45. Marital Status: Single  
46 Non-service Education (years successfully completed) Grammar 8 HighSchool 4  
College - Degrees - Major Course or Field Agric.  
47. Permanent Address for Mailing Purposes after Separation (ST. RFD. County, City, State)  
RFD #1, Morgan; Morgan, Utah  
48. Signature of person being separated: Steven F. Winchester

Filed for Record and Recorded January 26, A.D. 1956 at 2:18 O'Clock PM

Margie H. Rogers  
Deputy County Recorder

No. 27958

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RIGHT OF WAY

\$5.00 RECEIVED OF THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO.

Five and no/100 Dollars, in consideration of which I hereby grant unto said Company, its successors and assigns, the right, privilege and authority to construct, operate and maintain its lines of Telephone and Telegraph, including the necessary underground conduit, cables, wires and fixtures upon, over and across the property which I own, or in which I have any interest in the Following:

In the NE $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Sec. 36, T $4$ N, R $2$ E, of SLB&M; Beg. at a pt. on the NW'ly side of New Street 45.0 ft. N. 57 $^{\circ}$ 45' W. and 347.0 ft. S. 33 $^{\circ}$ 55' W. from Mon. "B" of Morgan City Sur. ( Mon. "B" is des. as being loc. 9.70 ch. S. from N. $\frac{1}{4}$  Sec. cor. of said Sec. 36) and th. along new Street S. 33 $^{\circ}$ 55' W. 45.0 ft. N. 56 $^{\circ}$ 05' W. 150.0 ft; th. N. 33 $^{\circ}$ 55' E. 45.0 ft; S. 56 $^{\circ}$ 05' E. 150.0 ft. to point of beg.

County of Morgan and State of Utah and upon and along the roads, streets or highways adjoining the said property, with the right to permit the attachment of the wires and fixtures of any other company, and the right to trim any trees along said lines so as to keep the wires cleared at least forty-eight inches,

Said sum being received in full payment therefor.

Witness my hand and seal this 23rd day of November, A.D. 1955, at Morgan, Utah.

Witnesses: Preston A. Jenkins

J. J. JOHNSON CLEANING CO.

By John C. Johnson, V. Pres.

State of Utah )  
                  )ss.  
County of Morgan)

On this 23 day of Nov. A.D. 1956, personally appeared before me John C. Johnson of Johnson Cleaning Co. the signer of the within instrument, who duly acknowledged to me that he executed the same.

Preston A. Jenkins,  
Notary Public

(SEAL)

Filed for Record and Recorded January 26, A.D. 1956 at 2:20 o'clock PM

Margie H. Rogers  
Deputy County Recorder

No. 27959

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RIGHT OF WAY

From Harry J. & Dorothy Wilkinson to THE MOUNTAIN STATES TEL. & TEL. CO., Salt Lake City, Utah: Job No. Est. #U-6-0510; Exchange or Toll; Ogden-Echo Toll Line #14; For: 1 Pole 2 Anchors & 1 Exist Pole.

Correct: Lynn K. Smith: Right of Way Engineer.

THE UNDERSIGNED, for and in consideration of Twelve & no/100 Dollars (\$12.00) in hand paid, the Receipt whereof is hereby confessed and acknowledged, hereby (grants) (grant) unto THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, its successors and assigns, the right, privilege and authority to construct, reconstruct, operate maintain and repair its lines,

M4-42

of Telephone and Telegraph, including underground conduit, poles, anchors, cables, wires and fixtures upon, under, over and across the property owned by the Undersigned, or in which the UNDERSIGNED (has) (have) any Interest in the following:

The SE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Sec. 25, T5N, R1E, SLM, Excepting there from a tract of land in extreme NW cor. 33 rods. by 36 rds. ALSO Beg. at the NE cor. of SE $\frac{1}{4}$  of Sec. 25, T5N, R1E. SLM, run. th. S. along Sec. Line 72.0 rods. M. or L. to a pt. where Sec. Line intersects the State Highway, th. NW $\frac{1}{4}$ ly along Hi-way to center line of Sec. 25, th. E. 36 rods M. or L. to Beg. ALSO, Beg. at the SE cor. Sec. 30, T5N, R2E., SLM; th. N. 160 rds; W. 320 rods; S. 72 rds to county Road; SE $\frac{1}{4}$ ly along county road to S. line of Sec. 30; E. 263.75 rds. to pt. of beg. ALSO, Lot No. 2 of Sec. 30, T5N, R2E. SLM.

County of Morgan, State of Utah and upon and along the roads, streets, alleys or highways adjoining the said property, with the right to permit the attachment of the wires and fixtures of any other company, the right to trim any brush and trees so as to keep such brush and trees cleared at least four feet from all wires, and the right to set the necessary guy and brace poles and anchors, and to attach thereto necessary guy wires.

This right is granted on condition that no pole will be more than 4 ft. from fence into field and the anchor locations will not extend more than 8 ft. into field.

IN WITNESS WHEREOF these presents have been executed by the undersigned, this 16th day of January, A.D. 1956, at Mt. Green, Utah.

Witnesses: Lynn K. Smith

Harry J. Wilkinson  
Dorothy Wilkinson

STATE OF UTAH )  
                  ) ss.  
COUNTY OF SALT LAKE)

On this 27th day of January A.D. 1956, before me personally appeared Lynn K. Smith personally known to me to be the same person whose name is subscribed to the above instrument as a witness thereto who being by me duly sworn, deposes and says that he resides in Salt Lake, County of Salt Lake and State of Utah; that he was present and saw Harry J. & Dorothy Wilkinson personally known to him to be the Signor of the above instrument as part thereto, sign and deliver the same, and heard them acknowledge that he executed the sale, and that he, the deponent, thereupon signed his name as a subscribing witness thereto, at the request of the said Harry J. & Dorothy Wilkinson.

(SEAL)

Gail J. Gill  
Notary Public in and for the County  
of Salt Lake

Filed for Record and Recorded January 27, A.D. 1956 at 11:07 o'clock AM

Margaret H. Rogers  
Deputy County Recorder

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No. 27960

RIGHT OF WAY

Right of Way from R. H. Welch Estate by Albert Welch to THE MOUNTAIN STATES TEL. & TEL. CO. Salt Lake City, Utah.; Job No. Est. #U-6-0510; Exchange or Toll Morgan ; Pole Numbers: For; Buried Cable.

Correct Lynn K. Smith, Right of Way Engineer.

THE UNDERSIGNED, for and in consideration of Five & no/100 Dollars (\$5.00) in hand paid, the RECEIPT whereof is hereby confessed and acknowledged, hereby (grants) (grant) unto THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, its successors and assigns, the right, privilege and authority to construct, reconstruct, operate, maintain and repair its lines of Telephone and Telegraph, including underground conduit, poles, anchors, cables, wires, and fixtures upon, under, over and across the property owned by the UNDERSIGNED, or in which the UNDERSIGNED (has) (have) any interest in the following:

Beg. at a pt. 45 ft. N. 58° W. & 205.0 ft. S. 34° W. of Monument "B" Morgan City Survey; run. th. S. 34° W. 142.0 ft; th. N. 56° W. 276.0 ft; th. N. 32° E. 141.4 ft; th. S. 58° E. 181.0 ft; th. S. 32° W. 9.0 ft.; th. S. 58° E. 100.0 ft. to place of Beg.

County of Morgan, and State of Utah, and upon and along the roads, streets, alleys or high-