

14



W2792351

EH 2792351 PG 1 OF 3
LEANN H KILTS, WEBER COUNTY RECORDER
10-MAY-16 1131 AM FEE \$14.00 DEP JKC
REC FOR: NATIONWIDE TITLE CLEARING

Loan #: 82865985-003

When Recorded Return To:
Ditech Financial LLC
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

CORPORATE ASSIGNMENT OF DEED OF TRUST

CORRECTIVE CORPORATE ASSIGNMENT OF DEED OF TRUST: TO CORRECT THE ASSIGNEE. ORIGINAL CORPORATE ASSIGNMENT OF DEED OF TRUST RECORDED ON 03/10/2016 IN ENTRY: 2782139

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC., ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR WCO REMIC TRUST 2015-1, WHOSE ADDRESS IS C/O 7360 S KYRENE RD, T-314, TEMPE, AZ 85283, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Deed of Trust is dated 08/02/2007, executed by BRIAN K. HOSKISSON AND JENNIFER T. HOSKISSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC., ITS SUCCESSORS AND ASSIGNS, in the amount of \$182,700.00 and recorded on 08/08/2007, in Entry # 2283432, in the office of the Recorder of WEBER County, Utah.

SEE EXHIBIT A ATTACHED

14-071-0007-~~887~~

IN WITNESS WHEREOF, this Assignment is executed on 4 / 22 / 2016 (MM/DD/YYYY).
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC., ITS SUCCESSORS AND ASSIGNS

By: Chelsea Lemos
Chelsea Lemos
ASST. SECRETARY

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTS AV 394757744 -- MERS2TRST (RN) MIN 100131022607757477 MERS PHONE 1-888-679-6377 DOCR T2216041108 [C-2] FRMUT1

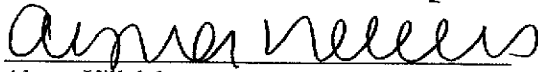


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Loan #: 82865985-003

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 4, 22 2016 (MM/DD/YYYY), by Chelsea Lemos as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



Alyssa Villalobos
Notary Public - State of FLORIDA
Commission expires: 10/02/2018



Alyssa Villalobos
Notary Public State of Florida
My Commission # FF 165490
Expires October 2, 2018

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
GTS AV 394757744 -- MERS2TRST (RN) MIN 100131022607757477 MERS PHONE 1-888-679-6377 DOCR
T2216041108 [C-2] FRMUT1



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'EXHIBIT A'

PART OF THE SOUTHWEST QUARTER SECTION 34, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN U.S. SURVEY; BEGINNING AT A POINT ON THE EAST LINE OF IOWA AVENUE, 1146 FEET SOUTH 0 DEGREES 58' WEST AND 368.84 FEET SOUTH 89 DEGREES 02' EAST FROM OGDEN CITY SURVEY MONUMENT NO. 127 AT THE INTERSECTION OF HARRISON BOULEVARD AND 30TH STREET; RUNNING THENCE SOUTH 0 DEGREES 58' WEST 80 FEET THENCE SOUTH 89 DEGREES 02' EAST 112.50 FEET; THENCE NORTH 0 DEGREES 58' EAST 80 FEET; THENCE NORTH 89 DEGREES 02' WEST 112.5 FEET TO THE PLACE OF BEGINNING.



394757744



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