

R/W.....

2791309

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE AND NO/100----- dollars (\$1.00.....) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

An easement 1 foot in width being 6 inches on each side of telephone facilities as shown on attached Exhibit "A" on the following described property; Beginning at the Northeast Corner of Lot 4, Block 12, Plat "A", Salt Lake City Survey; thence East 5 rods; thence South 41.25 feet; thence West 15 rods; thence North 41.25 feet; thence East 10 rods to point of beginning.

A portion of the above easement may be upon, under, or through improvements on this property. If the Grantor desires to modify, abandon, or relocate said improvement, it is understood that the Grantee will have certain rights to comparable or other acceptable easement rights.

situate in County of SALT LAKE....., State of UTAH.....

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

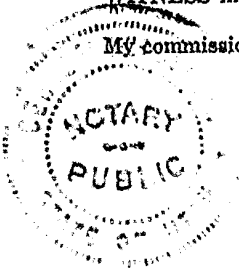
Signed and delivered this 9TH day of FEBRUARY A.D., 1976..

At SALT LAKE CITY, UTAH Mrs. J. R. Williams  
J. R. Williams

STATE OF UTAH }  
County of Salt Lake } ss.

On the 9TH day of FEBRUARY, A.D. 1976, personally appeared before me J. R. WILLIAMS AND HIS WIFE MRS. J. R. WILLIAMS the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 9TH day of FEBRUARY 1976  
My commission expires AUGUST 15, 1977



J. R. Williams  
Notary Public

Recorded MAR - 4 1976 at 909 m.  
Request of Mountain Bell  
\$ 3.00  
FABRICIA BROWN

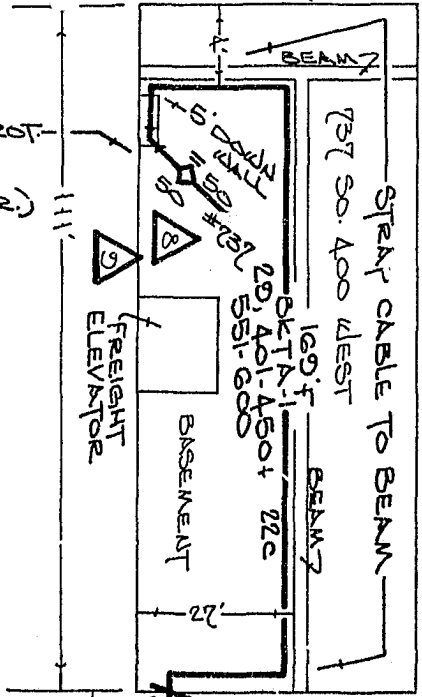
BOOK 4124 PAGE 320

EXHIBIT A

FRIENDSHIP INTERNATIONAL SIGN

NOTE TO ASSIGNMENT:  
TRANS. 5 PERS. WORKING IN 863 SO. 500 W.  
FROM 20, 551-575 TO 20, 501-525.

DETAIL 'A'



BARCO ENTERPRISES  
SIGN

- 1124 A 17 - 50 PROT.
- 109 M 1 - 100 PR.
- 109 B BKT B.
- 109 A 2 B B (GR.)
- 29, 551 - 600

NOTE:  
OWNER TO PROVIDE  
ENTRANCE HOLE INTO BLDG.  
STRAPE CABLE TO SOUTH  
EDGE OF BLDG. - USE 1/2"  
WALL STRAP - SEE  
B.S.P. 627-375-200 ISS. #3 PAR 3  
PLACE 4-GALVARD AROUND  
CABLE ON WALL.