

R/W RW 67413

2791308

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE AND NO/100-----dollars (\$1.00.....) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

An easement 5 feet in width being 2 1/2 feet on each side of telephone facilities as shown on attached Exhibit "A" on the following described property: Beginning at the South-west corner of Block 5, Highland Park Addition; thence East 342 feet; thence North 300 feet; thence West 342 feet; thence South 300 feet to point of beginning, less street.

situate in County of SALT LAKE, State of UTAH, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 24TH day of FEBRUARY A.D., 1976.

At SALT LAKE CITY, UTAH

Mark Steel Corp by
A. Markosian Pres.

STATE OF UTAH)
County of Salt Lake) ss.

On the 24TH day of FEBRUARY, A.D. 1976, personally appeared before me A. MARKOSIAN, who, being by me duly sworn, did say that he is the president (or other officer) of MARK STEEL CORPORATION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws, and said A. MARKOSIAN acknowledged to me that said corporation executed the same.

WITNESS my hand and official seal this 24TH day of FEB 1976. My commission expires AUGUST 15, 1977.

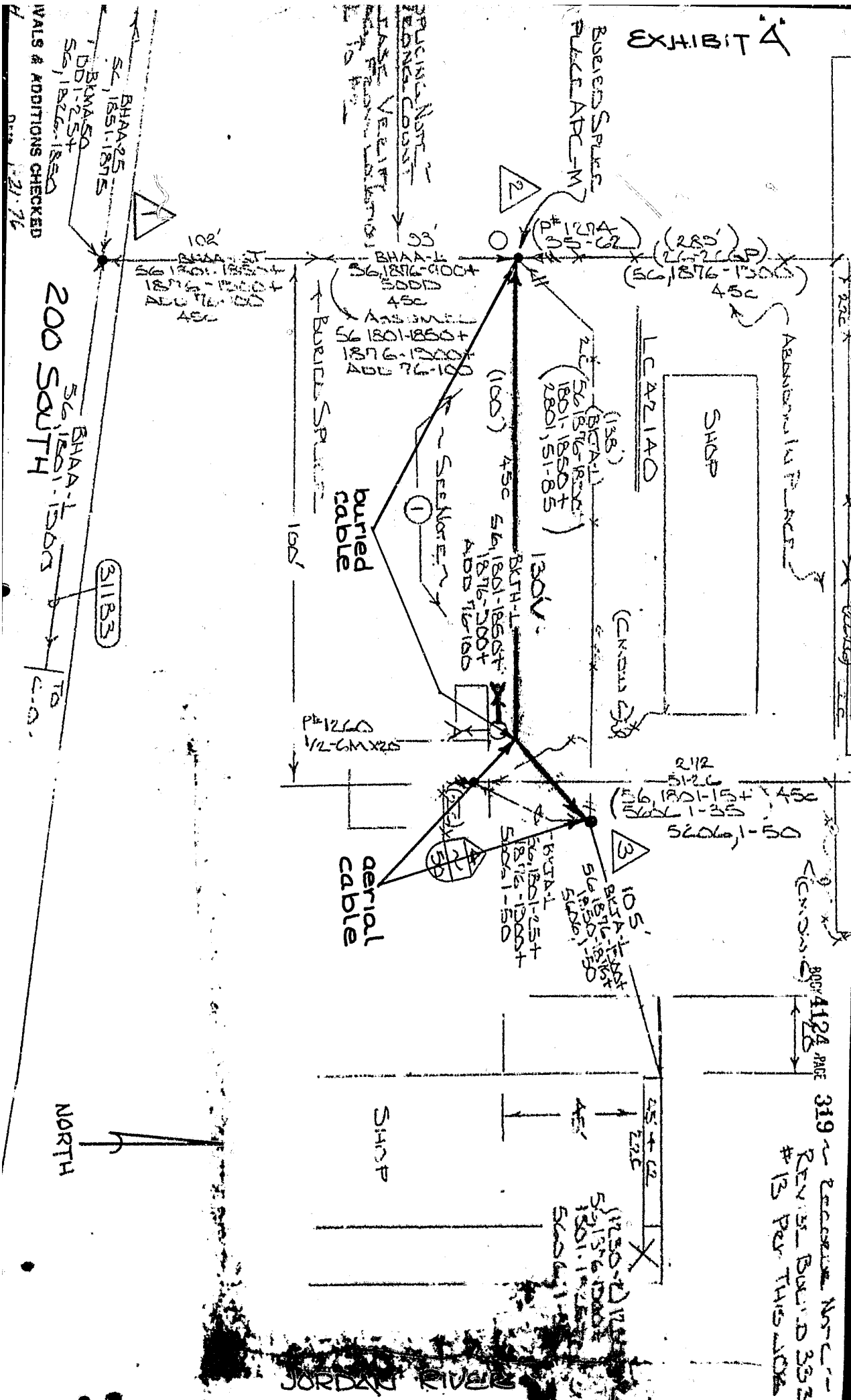
W. Berne St. Publisher
Notary Public

Notary Public

Recorded MAR - 4 1976 at 908
Request of Mountain Bell
KARL L. ... Recorder
Utah County, Utah
\$ 300 by Patricia Brown Deputy
REF.

BOOK 4124 PAGE 318

EXHIBIT A



BHAA-25
SC 1851-1875
BHMASO
SC 1826-1850
WALS & ADDITIONS CHECKED
Date 1-21-76

200 SOUTH
SC 1801-1803
TO C-3

(31183)

NORTH

RECORDED NORTH
REVISED BUILD 332
13 PER THIS JOB

JORDAN RIVER