

brush, overhanging branches and other obstructions which may injure or interfere with the Grantees use, occupation or enjoyment of this easement.

WITNESS the hands of the Grantor this 20th day of May A.D. 1926.

Martin Anderson

Anna Laura Anderson

State of Utah County of Washington ss

On this 20th day of May A.D. 1926, before me Nathan A. Porter, a Notary Public in and for said County, personally appeared Martin Anderson and Anna Laura Anderson, his wife known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged that they executed the same.

My Commission Expires Aug. 7, 1928.

(Circular Stamp: TVSS)
Nathan A. Porter
Notary Public, in and for the
County of Washington, State of Utah
Residing at LaVerkin, Ut.

I hereby certify the foregoing to be a full, true and correct copy of the original.
Filed for Record Feb. 11, 1927 at 9 A.M.

(Signature: Oliver W. Porter)
County Recorder.

27693

B2-160-3

POLE LINE EASEMENT

Henry W. Gubler and Susana Gubler, his wife, Grantors, of La Verkin, Utah, do hereby grant, bargain, sell, convey and warrant to Los Angeles & Salt Lake Railroad Company, a corporation, its successors and assigns, Grantee, for the sum of One and no/100 Dollars (\$1.00) and other valuable considerations, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the telephone circuits of the grantee, and sixteen poles, with the necessary guys, stubs, cross-arms, and other attachments thereon, or affixed thereto, for the support of said circuits, with the right to permit the attachment of the wires of any other company, to be erected and maintained across the premises of the Grantors, in the

Southwest Quarter (SW $\frac{1}{4}$) of Section 13, Township 41, South, Range 13 West, Salt Lake Base and Meridian, in Washington County, Utah.

TOGETHER with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantees use, occupation or enjoyment of this easement; provided that the Grantee shall compensate the Grantor for any damage done to fruit trees or grape vines which may hereafter be planted on said premises, incidental to the maintenance and repairs of said telephone circuit.

Witness the hands of the Grantors, this Eleventh day of May, A.D. 1926.

Henry W. Gubler

Susana Gubler

State of Utah County of Washington ss.

On this eleventh day of May, 1926, before me, Nathan A. Porter, a Notary Public in

(Vertical Stamp: Grant Audit No. 3240-16, D. A. & L. R. Co.)

and for said county, personally appeared Henry W. Gubler and Susana Gubler, his wife, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged that they executed the same.

My Commission Expires Aug. 7th 1928.



Nathan A. Porter
Notary Public in and for the County
of Washington, State of Utah,
Residing at La Verkin, Utah.

I hereby certify the foregoing to be a full, true and correct copy of the original.
Filed for Record Feb. 11, 1927 at 9 A.M.

Ellen Porter
County Recorder.

27894 B2-188-19

ROBERT A. McMULLEN and Mrs. R. A. McMullen, his wife, Grantors, of Los Angeles, California, do hereby grant, bargain, sell, convey and warrant to LOS ANGELES & BALT LAKE RAILROAD COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One Dollar (\$1.00) and other valuable considerations, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration and replacement of the telephone circuits of the Grantee, and thirty-six (36) poles, with the necessary guys, stubs, cross-arms and other attachments thereon, or affixed thereto, for the support of said circuits, with the right to permit the attachments of the wires of any other company to be erected and maintained across the premises of the Grantors, situate in the County of Washington, State of Utah, described as follows:

The southeast quarter, the north half of the southwest quarter, and the southeast quarter of the southwest quarter of Section 21, T. 41 S., R. 12 W., S.L.B.&M.

TOGETHER with the rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of easement hereby granted and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hands of the Grantors this 7th day of June, 1926.

WITNESS:

John P. O'Driscoll

J. P. O'Driscoll

Robert A. McMullen

Mrs. R. A. McMullen

State of California County of Los Angeles ss.

On this 7th day of June, A.D. 1926, before me, Luke J. McNamara, a Notary Public in and for said County and State, personally appeared Robert A. McMullen and Mrs. R. A. McMullen, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged that they executed the same.



Luke J. McNamara
Notary Public in and for the County
Of Los Angeles, State of California
Residing at Los Angeles, Cal.

My Commission Expires March 17, 1928.

State of _____ County of _____ ss.

On this _____ day of _____, A.D. 1926, before me,

_____, a Notary Public in and for said County and State, personally appeared _____, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged that they executed the same.

Copy of Book No. 3180-17
C.A. # 8.2. R.R. 60.