

File No. 026634

When recorded return to:
Lincoln Title Insurance Agency
2225 Washington Boulevard, Suite 110
Ogden, UT 84401

E# 2787773 PG 1 OF 2 Leann H. Kilts, WEBER COUNTY RECORDER 12-Apr-16 0301 PM FEE \$12.00 DEP KL REC FOR: LINCOLN TITLE INSURANCE AGENCY ELECTRONICALLY RECORDED

Mail tax notice to:
Grantees
3131 W 2200 N
PLAIN CITY, UT 84404

WARRANTY DEED

John D. McBride and Melita A. McBride, "Grantors",

hereby CONVEY and WARRANT to:

Brett D. Moulding and Louise R. Moulding, husband and wife, "Grantees",

for the sum of TEN DOLLARS and other good and valuable consideration the following described tract of land in Weber County, State of Utah:

PART OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 7 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, BASIS OF BEARING IS STATE PLANE GRID BEARING OF NORTH 0°36'41" EAST ALONG THE EAST LINE OF SAID QUARTER SECTION AS IT IS MONUMENTED AND REFERENCED WITH WEBER COUNTY SURVEYOR'S MONUMENTS: BEGINNING AT A POINT NORTH 0°36'41" EAST (NORTH) 861.00 FEET ALONG THE EAST LINE OF SAID QUARTER SECTION AND NORTH 89°23'19" WEST 69.30 FEET (WEST 4.2 RODS) FROM THE SOUTHEAST CORNER OF SAID QUARTER SECTION (NORTHEAST CORNER OF THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY), AND RUNNING THENCE NORTH 88°40'19" WEST 313.50 FEET (NORTH 89°17' WEST 19 RODS), THENCE NORTH 0°36'41" EAST (NORTH) 1020.00 FEET TO THE SOUTH LINE OF 2200 NORTH STREET; THENCE SOUTH 88°40'19" EAST 313.50 FEET, THENCE SOUTH 0°36'41" WEST 1020 FEET TO BEGINNING.

19-038-0001

SUBJECT TO: County and/or City taxes not delinquent; Bonds and/or Special Assessments not delinquent and Covenants, Conditions, Restrictions, Rights-of-Way, Easements, and Reservations now of Record or enforceable in law or equity.

WITNESS, the hands of said grantors, this \(\frac{1}{2} \) day of \(\frac{April}{2} \), A.D. 20 \(\frac{1}{2} \).

John D. McBride	
Melita a. McBride Melita a. McBride	
	.D. 20 \(\int_Q \), personally appeared before me John D. foregoing instrument, who duly acknowledged to me
My Commission Expires: Residing at:	CARRIE L. BROUGH NOTARY PUBLIC • STATE OF UTAH COMMISSION NO. 681385 COMM. EXP. 02-17-2019