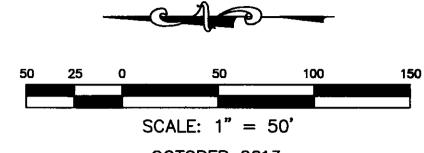
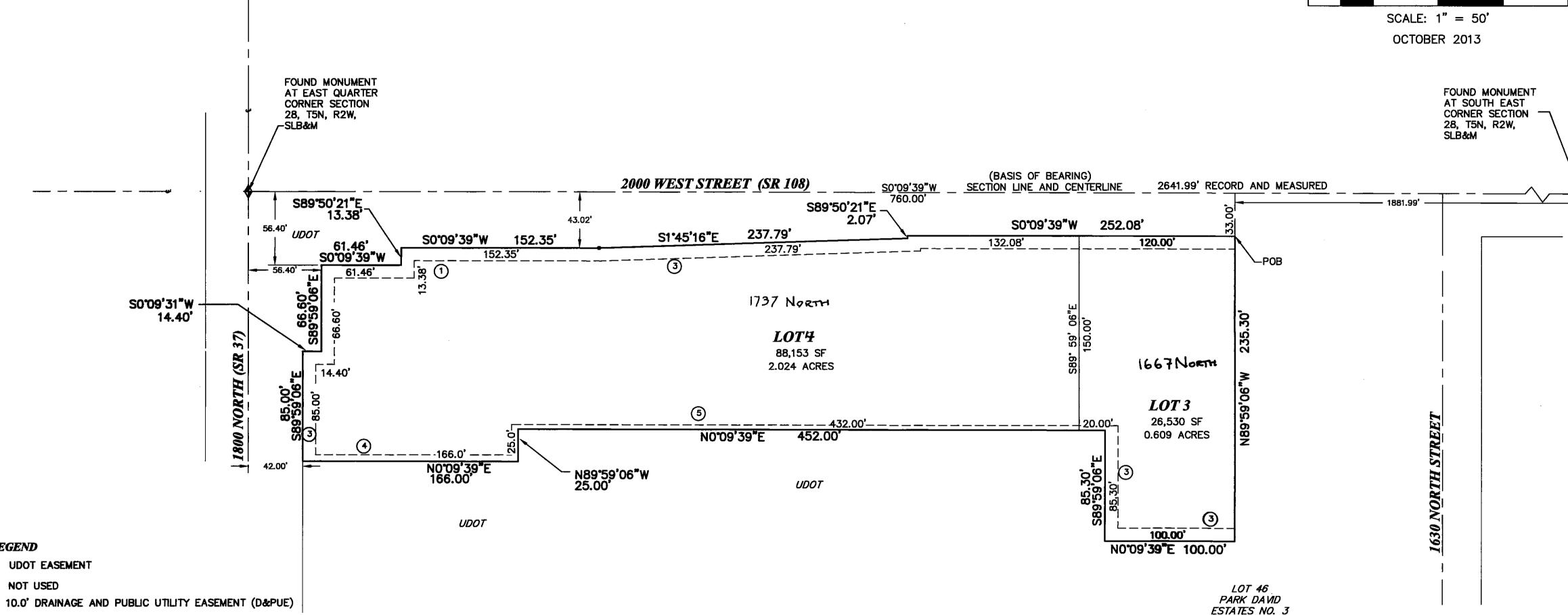
CLINTON CORNERS COMMERCIAL SUBDIVISION - AMENDING LOT 1

A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 28

TOWNSHIP 5 NORTH, RANGE 2 WEST, SLB&M INCLUDING LOT 1 JOHNSTON SUBDIVISION AND LOT 1 CLINTON CORNERS COMMERCIAL SUBDIVISION CLINTON CITY, DAVIS COUNTY, UTAH

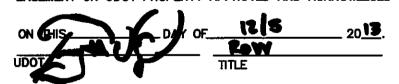




MANY AREAS IN CLINTON CITY HAVE WATER PROBLEMS DUE TO A SEASONALLY HIGH (FLUCTUATING) WATER TABLE. APPROVAL OF THIS PLAT DOES NOT CONSTITUTE REPRESENTATION BY THE CITY THAT ANY BUILDING AT ANY SPECIFIED ELEVATION WILL SOLVE GROUND WATER PROBLEMS. SOLUTION OF THESE PROBLEMS IS THE SOLE RESPONSIBILITY OF THE PERMIT APPLICANT AND PROPERTY OWNER.

UDOT APPROVAL

EASEMENT ON UDOT PROPERTY APPROVED AND ACKNOWLEGED



ROCKY MOUNTAIN POWER

UTILITIES SHALL HAVE THE RIGHT TO INSTALL, MAINTAIN AND OPERATE THEIR EQUIPMENT ABOVE AND BELOW THE GROUND AND ALL OTHER RELATED FACILITIES WITHIN THE PUBLIC UTILITY EASEMENT IDENTIFIED ON THIS PLAT MAY AS MAY BE NECESSARY OR DESIRABLE IN PROVIDING UTILITY SERVICES WITHIN AND WITHOUT THE LOTS IDENTIFIED HEREIN, INCLUDING THE RIGHT OF ACCESS TO SUCH FACILITIES AND THE RIGHT TO REQUIRE REMOVAL OF ANY OBSTRUCTIONS INCLUDING STRUCTURES, TREES AND VEGETATION THAT MAY BE PLACED WITHIN THE PUE. THE UTILITY MAY REQUIRE THE LOT OWNER TO REMOVE ALL STRUCTURES WITHIN THE PUE AT THE OWNER'S EXPENSE. AT NO TIME MAY ANY PERMANENT STRUCTURES BE PLACED WITHIN THE PUE OR ANY OTHER OBSTRUCTION WHICH INTERFERES WITH THE USE OF THE PUE WITHOUT PRIOR WRITTEN APPROVAL OF THE UTILITIES WITH FACULTIES IN THE PUE.

APPROVED BY ROCKY MOUNTAIN POWER ON THIS ______ DAY OF

ACKNOWLEDGMENT STATE OF UTAH COUNTY OF DAVIS }

ON THE 19 DAY OF December, 2013 PERSONALLY APPEARED BEFORE ME L. MITCH ADAMS, MAYOR OF CLINTON CITY AND DENNIS W. CLUFF, CLINTON CITY RECORDER, WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT THEY ARE THE MAYOR AND CITY RECORDER RESPECTIVELY AND SIGNED IN BEHALF OF CLINTON CITY BY THE AUTHORITY OF THE CLINTON CITY COUNCIL AND ACKNOWLEDGED TO ME THAT THE CLINTON CITY COUNCIL EXECUTED THE SAME.

CLINTON CITY RECORDER

Davis County 10/1/2016 # 65865/

usak Titeman A NOTARY PUBLIC COMMISSIONED IN UTAH Lisa K. Titensor

CLINTON CITY MAYOR

SURVEYOR'S CERTIFICATE

VON R.

HILL

I, VON R. HILL, A REGISTERED LAND SURVEYOR HOLDING CERTIFICATE NO. 166385 AS PRESCRIBED UNDER THE LAWS OF THE SATE OF UTAH, DO HEREBY CERTIFY THAT BY THE AUTHORITY OF THE OWNERS I HAVE MADE AN ACCURATE SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED HEREWITH AND PURSUANT TO SAID TRACT OF LAND HEREAFTER TO BE KNOWN AS CLINTON CORNERS COMMERCIAL SUBDIVISION - AMENDING LOT 1. AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AS SHOWN ON THIS PLAT.

VON R. HILL 2800 13

28 oct 2013 DATE

DESCRIPTION

BEGINNING AT A POINT WHICH IS THE WEST LINE OF 2000 WEST STREET AND THE NORTH LINE OF 1630 NORTH STREET WHICH POINT IS SOUTH 0°09'39' WEST 760.00 FEET ALONG THE SECTION LINE AND NORTH 89'59'06" WEST 33.00 FEET FROM THE EAST QUARTER CORNER OF SECTION 28, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, DAVIS COUNTY, UTAH AND RUNNING THENCE NORTH 89'59'06" WEST 235.30 FEET: THENCE NORTH 0'09'39" EAST 100.00 FEET ALONG THE EAST LINE OF LOT 46 OF PARK DAVID ESTATES NO.3; THENCE SOUTH89'59'06"EAST 85.30 FEET; THENCE NORTH 0'09'39" EAST 452.00 FEET; THENCE NORTH 89°59'06" WEST 25.00 FEET; THENCE NORTH 0'09'39" EAST 166.00 FEET; THENCE ALONG THE SOUTHERLY LINE OF 1800 NORTH STREET THE FOLLOWING COURSES AND DISTANCES: SOUTH 89'59'06" EAST 85.00 FEET, SOUTH 0'09'31" WEST 14.40 FEET, SOUTH 89'59'06" EAST 66.60 FEET; THENCE ALONG THE WESTERLY LINE OF 2000 WEST STREET THE FOLLOWING COURSES AND DISTANCES: SOUTH 0'09'39" WEST 61.46 FEET, SOUTH 89'50'21" EAST 13.38 FEET, SOUTH 0'09'39" WEST 152.35 FEET, SOUTH 01'45'16" EAST 237.79 FEET, SOUTH 89'50'21" EAST 2.07 FEET, SOUTH 0'09'39" WEST 252.08 FEET TO THE POINT OF BEGINNING, CONTAINING 2.633 ACRES.

OWNERS DEDICATION

WE, THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS TO BE HEREAFTER KNOWN AS CLINTON CORNERS COMMERCIAL SUBDIVISION - AMENDING LOT 1, DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC, ALL PARCELS OF LAND, INCLUDING PUBLIC UTILITY AND CROSS ACCESS EASEMENTS SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE. IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND THIS LOTAL DAY OF 20 20 ... 20 13 ...

L.L.C. ACKNOWLEDGMENT

-	ON THE DAY OF DECEMBER, 2013 THERE PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC,,
	MEMBER Clinton Corners, LLC.,
	WHO BEING BY ME DULY SWORN DID SAY THAT HE IS A MEMBER OF
	THAT SAID INSTRUMENT WAS SIGNED IN BEHALF OF SAID L.L.C. BY A RESOLUTION OF ITS MEMBERS AND ACKNOWLEDGED TO ME THAT SAID L.L.C. EXECUTED THE SAME.
ı	_

NOTARY PUBLIC: Alissa Vandethoof RESIDENCE: L9410h UT MY COMMISSION EXPIRES: 11-14-2017



HILL & ARGYLE, Inc. Engineering and Surveying (801) 298-2236 Phone, (801) 298-5983 Fax 09-197 AMEND LOT 1

5.0' DRAINAGE AND PUBLIC UTILITY EASEMENT (D&PUE)

3.5' DRAINAGE AND PUBLIC UTILITY EASEMENT (D&PUE)

QUESTAR APPROVAL

QUESTAR APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS. QUESTAR MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ABROGATION OR WAIVER OF ANY OTHER EXISTING RIGHTS, OBLIGATIONS OR LIABILITIES PROVIDED BY LAW OR EQUITY. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL OR ACKNOWLEDGMENT OF THE OWNERS CONTAINED THE PLAT, INCLUDING

THOSE SET FORTH IN THE OWNERS DEDICATION AND THE NOTES AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OF NATURAL GAS

10th DAY OF DOCEMBER 2013

SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT QUESTAR'S

CLINTON CITY COMMUNITY DEVELOPMENT APPROVED BY CLINTON CITY COMMUNITY DEVELOPMENT IN ACCORDANCE WITH ORDINANCE 97-1S, A MINOR SUBDIVISION. THIS 16Th DAY OF DECEMBER, 2013

CITY ENGINEER'S APPROVAL I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

DATE: 12-/23-2013/

CENTURY LINK COMMUNICATIONS APPROVED BY CENTURY LINK COMMUNICATIONS ON THIS ______DAY OF ______DAY OF ______

Gay Win SNR EN GII

CLINTON CITY THIS IS TO CERTIFY THAT THIS PLAT AND DEDIEATION ON THIS PLANE DULY APPROVED BY CLINTON CITY IN ACCOUNTS. ORDINANCE 97-1S, A MINOR SUBDIVISION.
THIS 19 DAY OF DEC. 2013

DAVIS COUNTY RECORDER

			-2010	
ENTRY NO. 27	<u>84995 </u>	EE PAID	32=	
FILED FOR RECOR	D AND RECORDED TH	115 9 to	DAY OF JAN	_, 20 <u>14</u> at <u>j2</u>
	IN B	00x5931	OF ,178	
COUNTY RECORDS	R Arshay	MIMA	augran	<i>y</i> 10
BY			/	
J	DEPUTY			

SUBDIVISION LINE

TIE TO MONUMENT