

2783319
BK 5923 PG 1

E 2783319 B 5923 P 1-3
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
12/27/2013 8:00:00 AM
FEE \$14.00 Pgs: 3
DEP eCASH REC'D FOR NATIONWIDE TITLE CLE

Loan #: 419408522239

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683



CORPORATE ASSIGNMENT OF DEED OF TRUST

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, N.A., S/B/M TO WASHINGTON MUTUAL BANK, FSB, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Deed of Trust is dated 12/24/2003, executed by LEONARD HURST to WASHINGTON MUTUAL BANK, FSB, in the amount of \$240,000.00 and recorded on 01/28/2004, in Book 3464, Page 143, and/or Instrument # 1957011, in the office of the Recorder of DAVIS County, Utah.

SEE ATTACHED EXHIBIT A
08-046-0056

IN WITNESS WHEREOF, this Assignment is executed on 12/23/2013 (MM/DD/YYYY).
JPMORGAN CHASE BANK, N.A., S/B/M TO WASHINGTON MUTUAL BANK, FSB

By: Michael R. McElveen

Michael R. McElveen
Vice President

JPCAS 21032348 -- WAMU ADN5921005 T2313124909 [C-3] FRMUT1



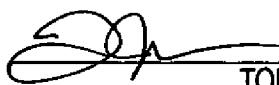
D0004583477

Loan #: 419408522239



STATE OF LOUISIANA
PARISH OF OUACHITA

On 12/23/2013 (MM/DD/YYYY), before me appeared
MICHAEL R. McFEELEY, to me personally known, who did say that he/she/they is/are the
VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., S/B/M TO
WASHINGTON MUTUAL BANK, FSB and that the instrument was signed on behalf of the corporation (or
association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the
free act and deed of the corporation (or association).



TOMMIE J. NELSON

Notary Public - State of LOUISIANA
Commission expires: Upon My Death

Tommie J. Nelson
Notary I.D. #067566
Lincoln Parish, Louisiana
Commissioned for Life

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
JPCAS 21032348 -- WAMU ADN5921005 T2313124909 [C-3] FRMUT1



D0004583477

EXHIBIT A

THE FOLLOWING DESCRIBED REAL PROPERTY LOCATED IN THE COUNTY OF DAVIS, STATE OF UTAH, DESCRIBED AS FOLLOWS:

LOT 56, SOMERSET HOLLOW, A PLANNED RESIDENTIAL DEVELOPMENT, FARMINGTON CITY, DAVIS COUNTY, UTAH, ACCORDING TO THE OFFICIAL PLAT THEREOF.

