

Recorded at Request of Lund Distributing Inc., 1457 Major Street, Salt Lake City,
at 940 M. Fee Paid \$ 3.80 Kalle L. Dixon, Salt Lake County Recorder Utah 84115

by Marion Bearnson Dep. Book _____ Page _____ Ref.: _____
Marion Bearnson

Mail tax notice to _____ Address _____ FEB 8 1976

2782400

WARRANTY DEED

MARCELLA T. SHARP, HUGH L. SHARP and JOAN S. SHARP, his wife, and HAL T. SHARP
and ELAINE J. SHARP, his wife, grantors
of Salt Lake City, County of Salt Lake, State of Utah, hereby
CONVEY and WARRANT to LUND DISTRIBUTING INCORPORATED, a Utah corporation

of Salt Lake City, Salt Lake County, State of Utah grantee
for the sum of
TEN AND NO/100-----and other good and valuable consideration-----DOLLARS

the following described tract of land in Salt Lake County,
State of Utah:

See Exhibit "A" attached hereto and made a part hereof by reference.

SUBJECT to current general taxes, easements, restrictions
and rights of way of record or enforceable in law or
equity.

WITNESS, the hands of said grantors this _____ 2nd _____ day of
February, A.D. 1976.

Signed in the Presence of

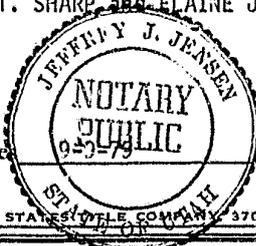
Marcella T. Sharp
Marcella T. Sharp
Hugh L. Sharp
Hugh L. Sharp
Joan S. Sharp
Joan S. Sharp
Hal T. Sharp
Hal T. Sharp

STATE OF UTAH,
County of SALT LAKE

ss.

Elaine J. Sharp
Elaine J. Sharp

On the 2nd day of February, A.D. 1976
personally appeared before me MARCELLA T. SHARP, HUGH L. SHARP and JOAN S. SHARP, his *
the signers of the within instrument, who duly acknowledged to me that they executed the
same. *wife, HAL T. SHARP and ELAINE J. SHARP, his wife,



Jeffrey J. Jensen
Jeffrey J. Jensen, Notary Public.

My commission expires _____ Residing in Salt Lake City, Utah

BOOK 4094 PAGE 366

EXHIBIT "A"

Beginning at a point on the South line of 2100 South Street; said point being East 656.16 feet and South 44.76 feet from the North quarter corner of Section 22, Township 1 South, Range 1 West, Salt Lake Base and Meridian and running thence along said South line North 89°43' East 130.00 feet; thence South 0°04'26" West 354.66 feet to the North line of a State Highway; thence along said North line 81°44' West 131.34 feet; thence North 0°04'26" East 335.228 feet to the point of beginning.

SUBJECT to and together with a right of way for ingress and egress over, along and across the following:

Beginning at a point East 641.16 feet and South 44.76 feet from said North quarter corner and running thence North 89°43' East 30 feet South 0°04'26" West 354.66 feet to North line of a State Highway; thence along said North line North 81°44' West 30.37 feet, more or less, thence North 0°04'26" East 335.228 feet to the point of beginning.

* * *