



\*W2782139\*

Ex# 2782139 PG 1 OF 2  
 Leann H. Kilts, WEBER COUNTY RECORDER  
 10-Mar-16 0944 AM FEE \$12.00 DEP TN  
 REC FOR: NATIONWIDE TITLE CLEARING  
 ELECTRONICALLY RECORDED

Loan #: 82865985~001

### CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC., ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR WCO PASS-THROUGH TRUST 2015-1, WHOSE ADDRESS IS C/O 7360 SOUTH KYRENE ROAD, T-314, TEMPE, AZ 85283 (800)643-0202, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)

Said Deed of Trust is dated 08/02/2007, executed by BRIAN K. HOSKISSON AND JENNIFER T. HOSKISSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC., ITS SUCCESSORS AND ASSIGNS, in the amount of \$182,700.00 and recorded on 08/08/2007, in Entry # 2283432, in the office of the Recorder of WEBER County, Utah.

SEE EXHIBIT A ATTACHED  
 14-071-0007

Dated this 10th day of March in the year 2016  
 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC., ITS SUCCESSORS AND ASSIGNS

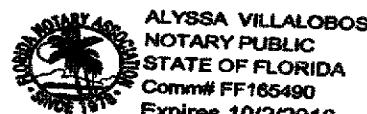
TIFFANY FLOYD  
 ASST. SECRETARY

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 10th day of March in the year 2016, by Tiffany Floyd as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ALYSSA VILLALOBOS  
 COMM EXPIRES: 10/02/2018



When Recorded Return to: Ditech Financial LLC, C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North, Palm Harbor, FL 34683

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
 GTS4V 394000485 -- MERS2TRST MIN 100131022607757477 MERS PHONE 1-888-679-6377 DOCR  
 T0916034508 [C-2] EFRMUT1



\*D0015363843\*

'EXHIBIT A'

PART OF THE SOUTHWEST QUARTER SECTION 34, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN U.S. SURVEY; BEGINNING AT A POINT ON THE EAST LINE OF IOWA AVENUE, 1146 FEET SOUTH 0 DEGREES 58' WEST AND 368.84 FEET SOUTH 89 DEGREES 02' EAST FROM OGDEN CITY SURVEY MONUMENT NO. 127 AT THE INTERSECTION OF HARRISON BOULEVARD AND 30TH STREET; RUNNING THENCE SOUTH 0 DEGREES 58' WEST 80 FEET THENCE SOUTH 89 DEGREES 02' EAST 112.50 FEET; THENCE NORTH 0 DEGREES 58' EAST 80 FEET; THENCE NORTH 89 DEGREES 02' WEST 112.5 FEET TO THE PLACE OF BEGINNING.



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