

E 2780673 B 5911 P 105-107  
RICHARD T. MAUGHAN  
DAVIS COUNTY, UTAH RECORDER  
12/10/2013 10:51 AM  
FEE \$15.00 Pgs: 3  
DEP RT REC'D FOR ORION FINANCIAL G  
ROUP INC

09-081-0040, 0041

RETURN TO:  
M. E. Wileman  
2860 Exchange Blvd. # 100  
Southlake, TX 76092

**Assignment of Mortgage**

Send Any Notices To Assignee.


For Valuable Consideration, the undersigned, **CITIMORTGAGE, INC. 4050 Regent Blvd, MS N2A-222, Irving, TX 75063** (Assignor) by these presents does assign, and set over, without recourse, to **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR PROF-2013-S3 REMIC TRUST II 60 Livingston Avenue, EP-MN-WS3D, St. Paul, MN 55107** (Assignee) the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by **DOUGLAS PAUL BARNEY AND DEBRA LEE BARNEY, HUSBAND AND WIFE, AS JOINT TENANTS, WITH FULL RIGHTS OF SURVIVORSHIP** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR WILMINGTON FINANCE INC ITS SUCCESSORS AND ASSIGNS. Said mortgage Dated: 9/26/2007 is recorded in the State of UT, County of Davis on 10/1/2007, as Entry # 2310240 Book 4378 Page 1352 AMOUNT: \$ 498,750.00 SEE ATTACHED EXHIBIT A

Property Address: 3103 EAST BOULDER DRIVE, LAYTON, UT 84040

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer.

Executed on: November 11, 2013  
CITIMORTGAGE, INC.

By:



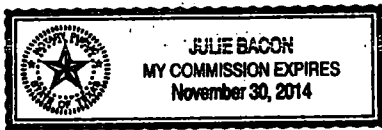
Melanie A. Arndt, Vice President



BARNEY YNS \*13124475\*

State of Texas, County of Tarrant

On 11/11/2013, before me, the undersigned, personally appeared Melanie A. Arndt, who acknowledged that he/she is Vice President of/for CITIMORTGAGE, INC. and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of CITIMORTGAGE, INC. .





Notary public, Julie Bacon  
My commission expires: November 30, 2014

## Exhibit A

PARCEL #1:

COMMENCING AT A POINT EAST 1320 FEET AND NORTH 1353 FEET FROM SOUTHWEST CORNER OF NORTHWEST QUARTER OF SECTION 13: TOWNSHIP 4 NORTH, RANGE 1 WEST; SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 89 DEGREES 07' 50" WEST 420 FEET TO POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 07' 50 " WEST 100 FEET; THENCE NORTH 0 DEGREE 05" 15" EAST 163.27 FEET MORE OR LESS, (TO A POINT WHICH IS SOUTH 89 DEGREES 32' WEST 520 FEET OF A POINT WHICH IS EAST 1320 FEET AND NORTH 1353 FEET AND FURTHER NORTH 0 DEGREE 05' 15" EAST 159.50 FEET FROM THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF SECTION 13, TOWNSHIP 4 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN); THENCE NORTH 89 DEGREES 32' EAST 100 FEET; THENCE SOUTH 0 DEGREE 05' 15" WEST 162.54 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, LESS AND EXCEPTING THE SOUTHERLY 9 FEET.

PARCEL #2:

COMMENCING AT A POINT EAST 1320 FEET AND NORTH 1353 FEET FROM THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF SECTION 13; TOWNSHIP 4 NORTH, RANGE 1 WEST; SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 89 DEGREES 07' 50" WEST 300 FEET TO POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 07' 50" WEST 120 FEET; THENCE NORTH 05 DEGREES 15" EAST 162.54 FEET, MORE OR LESS, (TO A POINT WHICH IS SOUTH 89 DEGREES 32" WEST 420 FEET OF A POINT WHICH IS EAST 1320 FEET AND NORTH 1353 FEET AND THENCE FURTHER NORTH 0 DEGREE 05" 15" EAST 159.50 FEET FROM THE SOUTHWEST CORNER OF THE

13124475

CITICAP/WL43-2013/AS

Davis County, UT

## Exhibit A

NORTHWEST QUARTER OF SECTION 13 TOWNSHIP 4 NORTH, RANGE 1  
WEST, SALT LAKE BASE AND MERIDIAN), THENCE NORTH 89  
DEGREES 32' EAST 120 FEET; THENCE 0 DEGREE 05' 15" WEST  
161.67 FEET MORE OR LESS TO THE POINT OF BEGINNING, LESS  
AND EXCEPTING THE SOUTHERLY 9 FEET.

13124475

Davis County, UT

CITICAP/WL43-2013/AS