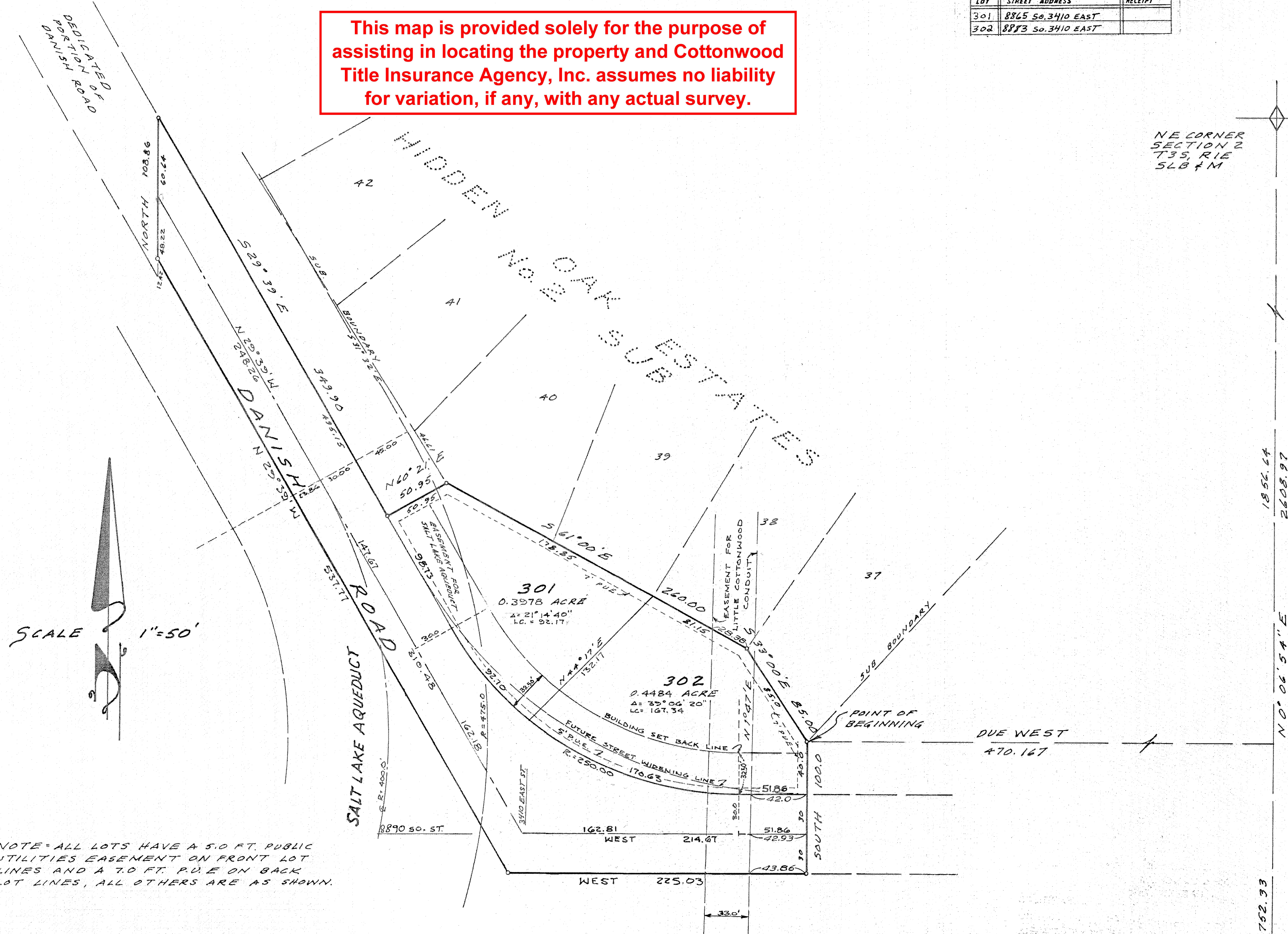


This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

LOT	STREET ADDRESS	DATE RECEIPT
301	8865 SO. 3410 EAST	
302	8873 SO. 3410 EAST	

NE CORNER
SECTION 2
T35, R1E
5LB & M



NOTE: ALL LOTS HAVE A 5.0 FT. PUBLIC UTILITIES EASEMENT ON FRONT LOT LINES AND A 7.0 FT. P.U.E. ON BACK LOT LINES, ALL OTHERS ARE AS SHOWN.

SURVEYOR'S CERTIFICATE

I, C. C. BUSH, do hereby certify that I am a Registered Civil Engineer, and or Land Surveyor, and that I hold certificate No. 1073, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as HIDDEN OAK ESTATES No. 3 SUB. and that same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION

Beginning at a point $N 0^{\circ} 06' 54'' E$ along the Section Line 252.33 feet and West 470.167 feet from the East 1/4 corner of Section 2, Township 3 South, Range 1 East, Salt Lake Base and Meridian, said point also being the most southerly corner of Hidden Oak Estates No. 2 Subdivision, and running thence South 100.00 feet; thence West 225.03 feet; thence $N 29^{\circ} 32' W$ 531.77 feet to a point on the existing Dedicated Danish Road; thence North 108.86 feet; $S 29^{\circ} 32' E$ 349.20 feet; thence $N 60^{\circ} 21' E$ 50.25 feet to the westerly line of said Subdivision, said point being $S 31^{\circ} 32' E$ 46.61 feet from the westerly corner of Lot 40; thence $S 61^{\circ} 00' E$ 260.00 feet; thence $S 33^{\circ} 00' E$ 85.00 feet to the point of beginning.

Sept. 4, 1975
DATE

C. C. Bush

OWNER'S DEDICATION

Know all men by these presents that the undersigned owner (S) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

HIDDEN OAK ESTATES No. 3 SUB.

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereof WE have hereunto set OUR HANDS this 5th day of SEPT. A.D., 1975

James S. Young
JERRY S. YOUNG

Lora Lee Young
LORA LEE YOUNG

The Froehke Co.
By Thomas Froehke VP

ACKNOWLEDGMENT

STATE OF UTAH } S.S.
County of Salt Lake }
On the 5 day of Sept. A.D., 1975, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer () of the above Owner's dedication, in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.
MY COMMISSION EXPIRES: July 15, 1977

Coleman D. Ruster
NOTARY PUBLIC
RESIDING IN SALT LAKE COUNTY

HIDDEN OAK ESTATES No. 3

A SUBDIVISION LOCATED IN THE NE 1/4 OF SECTION 2, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN

RECORDED # 2779661

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF

Security Title Co.

DATE Jan. 22, 1976 TIME 4:01 p.m. BOOK 74-1 PAGE 18

FEE \$ 3.11.00
SALT LAKE COUNTY RECORDER

ACKNOWLEDGEMENT
STATE OF UTAH } S.S.
COUNTY OF SALT LAKE }
ON THIS THE 15th DAY OF SEPTEMBER A.D. 1975, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, James S. Young, Lora Lee Young, The Froehke Co. WHO AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT they signed the owners dedication freely and voluntarily for and in behalf of said corporation for the purposes therein mentioned and that said corporation executed the same.
MY COMMISSION EXPIRES July 15, 1977
NOTARY PUBLIC
RESIDING IN SALT LAKE COUNTY

EAST 1/4 COR
SECTION 2
T35, R1E
5LB & M

2 LOTS IN SUBDIVISION
1.2152 ACRES IN SUBDIVISION
MONUMENT TO BE SET
FIRE HYDRANT

PREPARED BY BUSH & GUDGELL INC. ENGINEERS-SURVEYORS 655 SOUTH 3RD EAST ST. SALT LAKE CITY, UTAH 84111	4 3 2 1 NO B-427632	11/12/76 JT EASEMENT 12/22/75 WDC CHANGE BNDRY, DESC. REVISIONS SEPT 1975-ERN
PLANNING COMMISSION APPROVED THIS <u>9</u> DAY OF <u>SEP.</u> A.D. 19 <u>75</u> BY THE SALT LAKE COUNTY PLANNING COMMISSION. <u>Shym B. Peterson</u> CHAIRMAN, SALT LAKE CO. PLANNING COMM.	BOARD OF HEALTH APPROVED THIS <u>10th</u> DAY OF <u>September</u> A.D. 19 <u>75</u> <u>Leland J. Hoffmann</u> DIRECTOR, S. L. CO. BOARD OF HEALTH	FLOOD CONTROL DEPT. APPROVED THIS <u>15th</u> DAY OF <u>SEPTEMBER</u> A.D. 19 <u>75</u> <u>[Signature]</u> FLOOD CONTROL COORDINATOR
SURVEYOR'S CERTIFICATE I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. <u>11/11/76 M. Earl Larsen</u> DATE SALT LAKE COUNTY SURVEYOR		
APPROVAL AS TO FORM APPROVED AS TO FORM THIS DAY OF <u>16 Jan</u> 19 <u>76</u> <u>[Signature]</u> SALT LAKE COUNTY ATTORNEY		
COUNTY COMMISSION PRESENTED TO THE BOARD OF SALT LAKE COUNTY COMMISSIONERS THIS <u>21st</u> DAY OF <u>January</u> A.D. 19 <u>76</u> AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED <u>[Signature]</u> ATTEND: SALT LAKE CO. CLERK CHAIRMAN, BD. OF CO. COMM.		