

R/W RW 67272

2779059

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN AND NO/100----- dollars (\$10.00-----) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

The South 5 feet of the West 70 feet of Lot 8,
Block 55, Salt Lake City Survey.

Recorded JAN 21 1976 at 9:19 AM

Request of MOUNTAIN DECK

KATHIE L. LIMON, Recorder
Salt Lake County, UtahS. 200 By *[Signature]* DeputyREF. *[Signature]*

situate in County of SALT LAKE, State of UTAH

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted, *and specifically the right to erect and maintain structures upon the described property*
Signed and delivered this 18th day of DECEMBER A.D. 1975.

At SALT LAKE CITY, UTAH

[Signature]
ANTHONY M. THURBER

DIAMOND PARKING, INC. LEASER:

BY: *[Signature]*, ManagerSTATE OF UTAH
County of Salt Lake } ss.

On the 18th day of DECEMBER, A.D. 1975, personally
appeared before me *ANTHONY M. THURBER*

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

STATE WITNESS my hand and official seal this 18th day of DECEMBER 1975.

My commission expires AUGUST 15, 1977

[Signature]
Notary PublicSTATE OF UTAH
County of Salt Lake } ss.

On the 18th day of DECEMBER, A.D. 1975, personally
appeared before me *DELLIS HUMPHREY*, who, being by me duly sworn,
did say that he is the president (or other officer) of *DIAMOND PARKING*
INC., a corporation, and that said instrument was signed
in behalf of said corporation by authority of its by-laws, and said *DELLIS*
HUMPHREY acknowledged to me that said corporation executed the
same.

WITNESS my hand and official seal this 18th day of Dec. 1975.
My commission expires AUGUST 15, 1977.

[Signature]
Notary Public